

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-057-20,359-0000

LEASE NAME #3 Dufford 'A'

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 3

SPOT LOCATION 50' N SW SW SW

LEASE OPERATOR Pickrell Drilling Company

SEC. 28 TWP. 29 SRGE. 24 (~~XX~~(W))

ADDRESS 110 N. Market, Suite 205, Wichita, KS. 67202

COUNTY Ford

PHONE #(316) 262-8427 OPERATORS LICENSE NO. 5123

DATE WELL COMPLETED 12/22/83

CHARACTER OF WELL
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 12/22/83

PLUGGING COMPLETED 12/22/83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? (CL)

IS ACO-1 FILED? YES IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM _____ T.D. 5464'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

50 Sx @ 1260'
50 Sx @ 500'
10 Sx @ 40' w/solid bridge plug
circ. 15 Sx. rathole

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Pickrell Drilling Company LICENSE No. 5123
ADDRESS See Above

STATE OF Kansas COUNTY OF Sedgwick, ss.

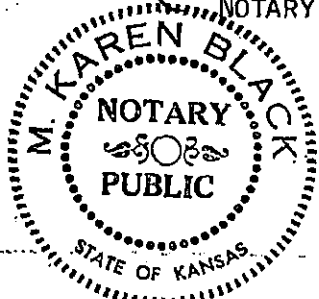
C.W. Sebitts (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) [Signature]
(ADDRESS) 110 N. Market, Suite 205
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27th DAY OF December, 1983

M. Karen Black
NOTARY PUBLIC

RECEIVED
STATE CORPORATION COMMISSION
MY COMMISSION EXPIRES 10-19-85 M. Karen Black
STATE CORPORATION COMMISSION
DEC 28 1983
CONSERVATION COMMISSION
Wichita, Kansas
DEC 28 1983
CONSERVATION COMMISSION
Wichita, Kansas
12-28-83



FORM CP-4
REVISED 06-83