

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-057-20,376- ⁰⁰⁰⁰

LEASE NAME Christensen 'E'

WELL NUMBER 1

SPOT LOCATION C SE NW

SEC. 28 TWP. 29 RGE. 24 (E) OR (W)

COUNTY Ford

DATE WELL COMPLETED 5-18-84

PLUGGING COMMENCED 5-18-84

PLUGGING COMPLETED 5-18-84

LEASE OPERATOR Pickrell Drilling Company

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202

PHONE # (316) 262-8427 OPERATORS LICENSE NO. 5123

CHARACTER OF WELL D&A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes (CL)

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City Office

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? Yes

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 5450'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	524' KB	

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Plugged with 50 sx @ 1350', 50 sx @ 960', 40 sx @ 540', 10 sx @ 40' w/solid bridge plug, 15 sx rathole

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Pickrell Drilling Company LICENSE NO. 5123
ADDRESS 110 North Market, Suite 205, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

(EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) [Signature]
C.W. Sebitts - Partner
(ADDRESS) _____

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25 DAY OF May, 1984

[Signature]
NOTARY PUBLIC
Sue A. Brownlee

JE A. BROWNLIE
NOTARY PUBLIC
STATE OF KANSAS
MY COMMISSION EXPIRES February 24, 1985

RECEIVED
STATE CORPORATION COMMISSION
MAY 29 1984
CONSERVATION DIVISION
WICHITA, KANSAS

Form CP-4
REVISED 06-83