STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma Ма

WELL PLUGGING RECORD

Make Required Affidavit Mail or Deliver Report to		For	Ford County. Sec. 23 Twp. 29S Rge. 24W E/W Location as "NE/CNWASWA" or footage from lines						
		Locatio							
Conservation Division		C St	C SE NE						
State Corporation Comm.		Lease	Lease Owner Murfin Drilling Company						
245 North Water Wichita, KS 67202			Lease Name CUMMINGS Well No. 1						
		Office	Office Address 617 UNION CENTER BUILDING, WICHITA, KS 67202						
				1 (Comp)	leted as O	il, Gas o	r Dry Hole)	_	
	ł	Dry	Hole					-	
1	Date We	Date Well completed 8-4-79 19							
1 i i	i		ation for		filed	8-4-		_	
	1	Applica	ation for	plugging	approved			_	
- 	 	Pluggir	ng commend	ed		8-4-	79 19	_	
	į.	Pluggin	ng complet	ed	`	8-4-	.79 19	_	
1 1	Reason for abandonment of well or producing formation						g formation_	_	
[1	Hole						
	1	Ifapı	roducing w	ell is a	bandoned,	date of	last production 19	ı	
Locate well correctly Section Plat	on shove	· -					ion Division or	.	
Į ir					ng was co				
Name of Conservation	agent wh	o supervised	plugging	of this	well Cla	rence Thom	<u>nas, Garden Cit</u>	KS بي	
Producing formation			oth to top		ottom	_Total Dep	oth of Well <u>544</u>	5 '	
Show depth and thickn	ess of a	ill water, oil	l and gas	formatio	ons, ·				
OIL, GAS OR WATER	; pr(y)pne								
	CINCORDS						CASING RECORD	_	
FORMATION		CONTENT	FROM	TO	SIZE	PUT IN	. PULLED_OUT		
,,,		<u> </u>		<u> </u>	8-5/8"	654'		_	
							,		
				ļ					
	_ `			 				_	
Describe in detail	the mar	mer in which	the well	was plus	rod indi	oating wh	one the mud fly	 a	
feet fo	r each p	2n	t pluq @ 6 d plug @ 4	0' w/10	sx.	RECED	/ED	 	
		b :	<u>sx. in the</u>	rat hol	e. STATI	CORPORATION	COMMISSION	_	
						AUG 27	1070		
						- 1194 - 2-1	13/ 9	_	
			CONSERVATION DIVISION						
			Wichita, Kansas					_	
								_	
		description			BACK of	this sheet	t)	_	
Name of Plugging Cont	ractor_	Murfin Drilli	ng_Company	/					
								_	
								_	
STATE OF KANS			TY OF	SEDGWIC			ss.		
Wm. S. Shropshire	Asst.	Gen. Mgr. of	Murfin Dri	g (employ	yee of own	er) or (o	wner or operato	r)	
of the above-described	well, l	peing first d	uly sworn	on oath	, says: T	hat I hav	e knowledge of		
the facts, statements,	and mat	tters herein o	contained	and the	log of th	e above-d	escribed well		
as filed and that the	same are	e true and co	rrect. So	help me	60d,//				
	,	(Si a)	nature) 🖊		29/11	albii			
		:		Shr	pshire, A	est Gon	Mar	_	
CIDCCDIDED AND CW	ODM TO 1		617	7 Union (Center Bua	udings)Wi	chita, KS 6/202		
ŞUBSCRIBED AND SW	CAN IO E	Jeiore me this	241	n day o	August		, 1979	•	
			\sim	unda	Jan	2Ω			
	• -		(211	ida Lynch		No	tary Public.	-	
My commission expires	May 21	, 1983			ν				
,		LINDA LYNCI							
		STATE NOTARY PU Sedgwick County, K My Appl. Exp. 52	BLIC ឧពន្ធរន្ត						

WELL LOG

BUMPANY Murfin Drilling Company

sec. 23 T. 295 R. 24W

LOC.

FARM

CUMMINGS

NO. 1

C SE NE

RIG. NO.

19

TOTAL DEPTH врим.

5445' 7-21-79

COMP.

8-4-79

CONTRACTOR

12

}

Murfin Drilling Company

COUNTY

Ford KANSAS

CABINO

20 15

e-5/8" csg. w/400 sx.

13

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

65'	Surface Conductor
135'	Shale
200 '	Sand Stakes
400'	Shale
604'	Blue Shale & Red Bed
900'	Red Bed, Lime, Shale
1417'	Shale
1435'	ANHYDRITE
1765'	Shale
2035 '	Brown Lime & Shale
2192'	Shale & Lime Stakes
2 41 0'	Shale
2655¹	Shale - Lime Stakes
3175'	Lime & Shale
3470'	Lime
4840'	Lime & Shale
5445'	Lime R T D

STATE CORPORATION COMMISSION AUG 27 1979 CONSERVATION DIVISION Wichita, Kansas

State of KANSAS County of SEDGWICK SEDGWICK SEDGWICK	
I, Wm S. Shropshire. Asst. Gen. Mgr. of the Murfin Drilling Company Company	
upon oath state that the above and foregoing is a true and correct copy of the log of the	1.
Wm. S. Shropshire. Asst. Gen. Mgr.	_
Subscribed and sworn to before me this 24th day of August 1979	
My Commission Expires: LINDA LYNCH STATE NOTARY PUBLIC Sedgwick County, Kansas My Appl. Exp. 5-21-83	_