

15-057-20064-0000

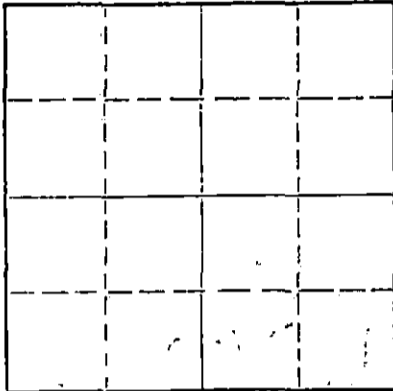
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

NORTH



Locate well correctly on above
Section Plat

Ford County, Sec. 7 Twp. 29S Rge. (E) 23 (W)
Location as "NE/CNW/SW" or footage from lines C SE NW
Lease Owner O. A. Sutton
Lease Name Meschberger Well No. 1
Office Address 800 Sutton Place, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed December 21 1974
Application for plugging filed December 21 1974
Application for plugging approved December 21 1974
Plugging commenced December 21 1974
Plugging completed December 21 1974
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Clarence Thomas
Producing formation Depth to top Bottom Total Depth of Well 5405 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	605'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plug #1 @ 850' with 50 sacks cement; plug #2 @ 550' with 35 sacks;
plug #3 @ 40' with 10 sacks. Two sacks in rat hole. Job complete
at 12:00 p.m. 12-21-74.

RECEIVED
STATE CORPORATION COMMISSION

DEC 30 1974

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Gabbert-Jones, Inc.
Address 830 Sutton Place, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

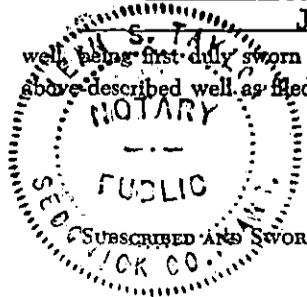
Jack G. Paulsen (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack G. Paulsen
800 Sutton Place, Wichita, Kansas 67202
(Address)

Subscribed and sworn to before me this 30th day of December, 1974

Jean S. Taylor Notary Public.

My commission expires June 28, 1978.



GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

RECEIVED
STATE CORPORATION COMMISSION
DEC 30 1974
CONSERVATION DIVISION
Wichita, Kansas

Meshenberger #1
C-SE-NW Sec 7-29S-23W
Ford County Kansas

Commenced: 12-5-74

Completed: 12-21-74

OPERATOR: O. A. SUTTON

Depth		Formation	Remarks
From	to		
0	95	Surface Clay-Rock	
95	215	Shale-Sand	Ran 15 jts of New 20#
215	470	Sand-Shale	8 5/8" csg set @ 605' Cemented
470	635	Redbed	w/150 sks Howcolite w/3% CC
635	1506	Shale-Shells	175 sks Common 3% CC
1506	1915	Shale-Sshy	PD @ 12:45 a.m. 12-6-74
1915	2337	Shale	
2337	2465	Shale-Lime	
2465	2780	Lime-Shale	
2780	3000	Lime	
3000	3105	Lime-Shale	
3105	3270	Shale-Lime	
3270	3410	Lime-Shale	
3410	3675	Shale-Lime	
3675	4405	Lime-Shale	
4405	5405	Lime	
	5405 TD		DRY & ABANDONED

I, James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled C-SE-NW Sec 7-29S-23W Ford County, Kansas to the best of my knowledge and belief.

James S. Sutton
JAMES S. SUTTON

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 26th day of December, 1974 personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and forgoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Marjorie Hall
MARJORIE HALL-NOTARY PUBLIC



My Commission Expires: November 29th, 1975