STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72 FORM CP-1

RECEIVED STATE CORPORATION COMMISSION

OCT 2 4 1973

CONSERVATION DIVISION

# WELL PLUGGING APPLICATION FORM File One Copy

	•	Wichita, Kansas
Lease Owner	Marsh Oil & Associates	
<u> </u>	glas R. Myers 509 Union Center, Wic	
Lease (Farm Name)	Booth-Conklin	Well No. 1
Well Location	C SE/4 Sec. 16 Twp.	29S Rge. 17W (E) (W)
County Kiowa	Total Depth 2	975 Field Name
Oil WellGas	Well SWD Well	Rotary D & A D&A
Well Log filed with application as required Yes		
Date and hour plug	gging is desired to begin 1:00	A.M., October 20, 1973
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  Name of company representative authorized to be in charge of plugging operations:		
James Lahar	Address	R.R.#2, Great Bend, Kansas
Plugging Contracto	or B & B Drilling, Inc.	License No. 598
Address 720 Union Center, Wichita, Kansas 67202		
Invoice covering assessment for plugging this well should be sent to:		
Name Marsh Oil & Associates c/o Douglas R. Myers, 509 Union Center		
Address Wichita, Kansas 67202		
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	oe guaranteed by applicant or acting	



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

October 23, 1973

### WELL PLUGGING AUTHORITY

Well No.

1

Lease

Booth Conklin

Description

NW NE SE Sec. 16-29S-17W

County

Kiowa 2975'

Total Depth

Plugging Contractor B & B Drilling, Inc.

Marsh Oil Associates 595 Madison Avenue New York, New York 10022

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J/Lewis Brock, Administrator

Mr. G. Russell Biberstein, Attica, Kansas 67009 is hereby assigned to supervise the plugging of the above named well.