STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72 FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED STATE CORPORATION COMMISSION

NOV 1 1973

CONSERVATION DIVISION
Wichita, Kansas

| I | | Wichita, Kansas |
|----------------------------------------------------|---------------------------------------------------------------|-----------------------------------------|
| Lease Owner | Marsh Oil & Associates | · · · · · · · · · · · · · · · · · · · |
| Addressc/o Doug1 | las R. Myers, 509 Union Center, Wic | hita, Kansas 67202 |
| Lease (Farm Name) | Conklin | Well No. 1-14 |
| Well Location C SW/4 | Sec. 14 Twp. 298 | Rge. 17W (E) (W) |
| County Kiowa | . Total Depth 2850 | Field Name |
| Oil WellGas Well | Input Well SWD Well | Rotary D & A X |
| Well Log filed with app | plication as required Yes | |
| Date and hour plugging | is desired to begin 1:00 A.M. | , October 27, 1973 |
| REGULATIONS OF THE STATE NAME of company represent | WILL BE DONE IN ACCORDANCE WITH K.STE CORPORATION COMMISSION. | e of plugging operations: |
| Jim Lahar | Address Rur | al Route #2, Great Bend, Ks. |
| Plugging Contractor | B & B Drilling, Inc. | License No. 598 |
| Address 720 Uni | on Center, Wichita, Kansas 67202 | |
| Invoice covering assess | sment for plugging this well should | d be sent to: |
| Name <u>Marsh Oi</u> | 1 & Associates c/o Douglas R. Myer | s, 509 Union Center |
| Address | Wichita, Kansas 67202 | |
| and payment will be gu | aranteed by applicant or acting ago | ent. |
| | Signed: | Applicant or Acting Agent Bill Lahar |
| | Date: | October 30 1973 |



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) P. O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

November 1, 1973

WELL PLUGGING AUTHORITY

Well No.

1-14

Lease

Conklin

Description

C SW Sec. 14-29S-17W

County

Kiowa

Total Depth Plugging Contractor B & B Drilling, Inc.

2850

Marsh Oil & Associates c/o Douglas R. Myers 509 Union Center Building Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. G. Russell Biberstein, Attica, Kansas 67009

is hereby assigned to supervise the plugging of the above named well.