STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 Wichita, Kansas 67217

WELL PLUGGING APPLICATION FORM File One Copy

Rev. 3-15-72 FORM CP-1

RECEIVED COMMISSION

FEB 1 3 1974

CONSERVATION DIVISION Wichita, Kansas

| Lease Owner | | <u> </u> | ssociates | | | | | |
|---|----------------|-------------------------------|-------------|--------------|-------------------|--------------|---------|-------------|
| Address | c/o Douglas R. | Myers, 509 Union | Center, W | ichita! | , Kansas | 67202 | 2 | |
| Lease (Farm | Nume) | Conklin | | | Well | | #2-14 | 4 |
| Well Location | on C NW/ | Sec. | 14 Twp. | 29S 1 | Rge. <u>17W</u> | (E)_ | (| (W) |
| County | Kiowa | Total | Depth | 2900 | Fie | eld Na | me | |
| Oil Well | Gas Well | Input Well | _ SWD Well | 1 | Rotary D | & A | D&4 | 7 |
| Well Log fil | led with appli | cation as required | d Yes | | | | | • |
| Date and hou | ur plugging is | desired to begin | 9:30 A.M | . Febr | uary 9, | 1974 | ··· | |
| | | L BE DONE IN ACCORDING COMMIS | | н к.ѕ. | A. 55-128 | 3 OF T | HE RUL | ES AND |
| Name of comp | any represent | ative authorized t | to be in cl | narge (| of pluggi | ing op | eratio | ns: |
| Jim Laha | r | | Address | Rural | . Route # | 2, Gr | eat Ber | nd, Ks. |
| Plugging Cor | ntractor | B & B Drilling, | Inc. | | Lic | ense | No | 598 |
| Address 720 Union Center, Wichita, Kansas 67202 | | | | | | | | |
| Invoice cove | ering assessme | nt for plugging th | ois well sh | ould b | oe sent t | :o: | | |
| Name Ma | rsh Oil & Asso | ociates c/o Dougla | s R. Myers | , 509 | Union Ce | nter | | |
| Address | | Wichita, Kansa | s 67202 | | | | | |
| and payment | will be guara | nteed by applicant | or acting | g agent | t . | | | |
| | | | Signed: | <u>S</u> , | el) do plicant | har or Ac | ting A | gent |
| | | | Date: | Februa | rs: 11 1 | 974 | | |



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) P.O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

February 11, 1974

WELL PLUGGING AUTHORITY

Well No.

2-14

Lease

Conklin

Description

C NW 14-29-17W

County

Kiowa

Total Depth

29001

Plugging Contractor B & B Drilling, Inc.

Marsh Oil Associates 595 Madison Avenue New York, New York 10022

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

G. Russell Biberstein, Attica, Kansas 67009 is hereby assigned to supervise the plugging of the above named well.