

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 151-21159  
(For office use only) .00 00

1. Operator F & M OIL CO., INC.  
Mailing Address 422 Union Center  
Street Address [Redacted]  
City-State Wichita, Kansas Zip Code 67202  
Contact person R. B. Jenkins Phone # 316-262-2636

Starting Date 7 / 5 / 80  
Month Day Year

County Pratt

Sec. 16 Twp. 29 S. Rng. 13W West ~~East~~

990 ft. from (N) (~~S~~) Line  
Circle Correct Direction

990 ft. from (~~E~~) (W) Line

Exact Spot Location SE NW NW

Nearest Lease Line 990'

Lease Name Foster "B"

Well No. 1

Est. Total Depth 4850 ft.

2. Contractor Union Drilling Co., Inc.  
Street Address 422 Union Center  
City-State Wichita, Kansas Zip Code 67202

- 3. Type of Equipment: Rotary:  Air:  Cable Tools:
- 4. Well to be Drilled for: Oil:  Gas:  SWD:  Input:
- 5. Well Classification: Infield  Pool Ext.  Wildcat
- 6. Depth of Deepest Fresh Water within 1 mile 200 ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 400 ft.
- 9. Amount of Surface Casing to be set 300 ft.
- 10. (Surface Casing) Alternate No. 1  Alternate No. 2

\$40.00 FEE PAID 6-25-82  
REMARKS: PC# 22480

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator [Signature]

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**JUN 25 1982**

**CONSERVATION DIVISION**  
**Wichita Kansas**

**(MAIL IN ENVELOPE)**