то	PRIOR TO COMMENCEMENT OF WELL	API Number 25-26-65/ (For office use only)
1. <b>Op</b> e	erator W. K. BLACK, INC.	Starting Date 4-16-79
Add	dress P.O. BOX 801 PRATT, KS. 67124	County Pratt
2. Cor	ntractor Gabbert - Jones	Sec. 15 Twp. 29s s Rge 13 W
Add	dress 830 Sutton Pl. Wichita, Ks. 67202	Spot Location C NE SW
<ol> <li>Typ</li> <li>We</li> </ol>	pe of Equipment: Rotary X Cable Tool X Gas X	Nearest Lease Line 660' ft.
Dis	pth of Deepest Fresh Water within 1 mile 200 tft.	Lease Name Randle
6. Der	pth of Municipal Water Well within 3 miles None ft.  pth to Protect all Fresh Water 250 ft.	Well No1
8. Am	tount of Surface Casing to be set	Est. Total Depth 4800 ft.

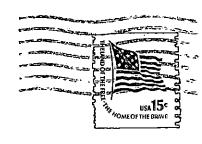
REMARKS:

Alternate #1 in case of loss circulation.

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_\_\_\_



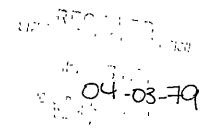


## State Corporation Commission of Kansas

**Conservation Division** 

245 North Water

Wichita, Kansas 67202



(IF PREFERRED, MAIL IN ENVELOPE)