NOTICE OF INTENTION TO DRILL

| TO. | BE | FILED | WITH | THE | STATE | CORPO | RAT | ION . | COMMISSIO | ON |
|-------------------------------|----|-------|------|-----|-------|-------|-----|-------|-----------|----|
| PRIOR TO COMMENCEMENT OF WELL | | | | | | | | | | |

200 W. Douglas, Suite 300

1. Operator TEXAS OIL & GAS CORP.

| Starting Date | 1 | 1-16- | 7.8 | · | | | | |
|---------------------------|--------|-------|------|---------------------------------------|-------------|--|--|--|
| County | | | | | | | | |
| Sec 6 | | | | 11 | Æ W | | | |
| Spot Location | 2310 | FNL 8 | 2310 | FWL | | | | |
| Nearest Lease | Line _ | | 330 | | ft. | | | |
| Lease Name Armitstead "B" | | | | | | | | |
| Well No | 1 | | | · · · · · · · · · · · · · · · · · · · | | | | |
| Est. Total De | pth2 | 8501 | | | ft. | | | |

| | Address - | Wichita, | Kansas | 67202 | | | | |
|----|----------------------------------------|---------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|----------------------------------------------|--|
| 2. | | | lling, In | | | | <u>. </u> | |
| | Address . | Wichita, | Kansas | 67202 | | <u> </u> | | |
| 3. | Type of Equipment: Rotary X Cable Tool | | | | | | | |
| 4. | Well to be | Drilled for: | Oil | (| Gas | . X . | | |
| | Disposal_ | | Input | | Other | | | |
| 5. | Depth of | Deepest Fres | h Water with | in 1 milė | 100 | | ft. | |
| | | | ater Well wit | A Company of the Comp | | _ | ft. | |
| 7. | Depth to | Protect all F | resh Water _ | | 300 | | ft. | |
| | _ | | ing to be set | | 200 | | <u>ft.</u> | |
| | | _ | [| | Y | | | |

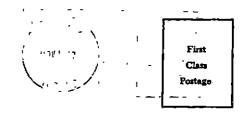
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator .

Steve Etchison

Drilling Engineer



State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

11-16-78