

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5751 5 DAYS PRIOR TO COMMENCEMENT OF THIS PERMIT

API Number 15- 151-21,237
(For office use only) -00.00

1. Operator P. R. ENERGY, INC. JUN 20 1983

Starting Date 12 / 26 / 82
Month Day Year

Mailing Address P.O. BOX 8554

Street Address MUNGER STATION EXPIRES

County PRATT

City-State WICHITA, KANSAS Zip Code 67208

Sec. 21 Twp. 28 S. Rng. 15 West

Contact person DAVE SHOEMAKE Phone # 267-5820

990 ft. from (N) Line
Circle Correct Direction

2. Contractor GRAVES DRILLING

990 ft. from (E) Line

Street Address 910 UNION NATIONAL BUILDING

Exact Spot Location C-NE-SW-SW

City-State WICHITA, KANSAS Zip Code 67201

Nearest Lease Line 990'

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield Pool Ext. _____ Wildcat _____

6. Depth of Deepest Fresh Water within 1 mile 250' ft.

7. Depth of Municipal Water Well within 3 miles 250' ft.

8. Depth to Protect all Fresh Water (Table 1) 250' ft.

9. Amount of Surface Casing to be set 435' ft.

10. (Surface Casing) Alternate No. 1 Alternate No. 2 _____

Lease Name BAKER EXPIRES

Well No. #2

Est. Total Depth 4795' ft.

\$40.00 FEE PAID 12/20/82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128
MHC-KAHE 12/20/82

REMARKS:

pc # 1056

Signature of Operator

[Handwritten Signature]

THIS PERMIT

JUN 20 1983

**State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION**

DEC 20 1982

**CONSERVATION DIVISION
Wichita, Kansas**

(MAIL IN ENVELOPE)