15-097-30135-0000

STATE OF KANSAS STATE CORPORATION COMMISS 200 Colorado Derby Buildin Wichita, Kansas 67202	ION K.A.R.	GING RECORD -82-3-117	API NUMBER N/A LEASE NAME WOODARD	30135-0000
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		#1 1980 Ft. from S 660 Ft. from E	
LEASE OPERATOR J. MARK RIC	SEC. 32 TWP. 27 RGE			
ADDRESS 155 N MARKET #840	COUNTY KIOWA			
PHONE (316) 262-3192	Date Well Completed	2/19/65		
Character of Well OIL	Plugging Commenced	1/1/96		
(Oll, Gas, D&A, SWD, Inpu-	Plugging Completed	2/14/96		
The plugging proposal was approved on 12/20/95 (date)				
by STEVE PENDLTON (KCC District Agent's Name).				
is ACO-1 filed? NO If not, is well log attached? YES				
Producing Formation KINDERHOOK Depth to Top 4590 Bottom 4660 T.D. 5690				
Show depth and thickness of all water, oil and gas formations.				
OIL, GAS OR WATER RECORDS CASING RECORD 3-21-1996				
Formation Content KINDERHOOK OIL		To Size 282 8 5/8	Put in Pulled out	IQC IQC
	0	4692 4½	4692 2352	5 A2
				18 SE
Describe in detail the manner in which the well was plugged, indicating where the mud figured was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. sand off well to 4500', dump bail, 4 sk cement, take free point, cut 42 cs., 2370 pull & lay down same, set to plug with 300# hulls, 10 sk gel, 50 sk cement, 10 sk gel, 100# hulls, 150 sk 60740 pox 6% gel, 250# max press				
(If additional description is necessary, use BACK of this form.)				
Name of Plugging Contractor GREENSBURG WELL SERVICE License No. 31201				
Address 303 E KANSAS, GREENSBURG, KS. 67054				
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J. MARK RICHARDSON				
STATE OF KANSAS COUNTY OF SEDGWICK ,ss.				
J. MARK RICHARDSON (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature)				
et ,		(Address)	55 N MARKET #840 WICH	ITA KS 67202
STEEL M	KIM CANTELLAM State of Kansas ly Appt. Exp. SSION EXPIRES:	ore me this $\frac{8}{2/22/2000}$	TH day of MARCH Santilla Notary Public	,19 96