

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-097-30161-0000

June 4, 1966

API NUMBER \_\_\_\_\_

LEASE NAME Isham

WELL NUMBER 1

3300 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 32 TWP. 27 RGE. 16 (W)

COUNTY Kiowa

Date Well Completed 6-4-66

Plugging Commenced 9-24-85

Plugging Completed 9-24-85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR J. Mark Richardson

ADDRESS 640 Century Plaza Bldg., Wichita, Ks. 67202

PHONE#( 316-262-3192 ) OPERATORS LICENSE NO. 5414

Character of Well SWD

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Paul Luthi

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0		8 5/8		none
				4 1/2		none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. 1st plug pumped down 4 1/2 w/2 sx hulls, 50 sx cement, 18 sx gell; released wood plug & 70 sx cement. Max. Press. 300#; Shut in Press. 200#. 2nd plug pumped 200 sx cement down 8 5/8 annuallis w/ max press. 300# shut in 200#. Halliburton pumped 60/40 w/6% gell.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor \_\_\_\_\_ License No. \_\_\_\_\_

Address \_\_\_\_\_

STATE OF Kansas COUNTY OF Sedgwick, ss.

J. Mark Richardson

~~(Employee of Operator)~~ (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

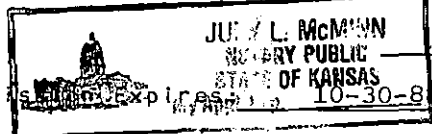
(Signature) J. Mark Richardson

(Address) 640 Century Plaza Bldg., Wichita,

Ks. 67202

Subscribed and sworn to before me this 22 day of October, 1985

Judy L. McMinn  
Notary Public Judy L. McMinn



RECEIVED  
STATE CORPORATION COMMISSION  
OCT 24 1985  
CONSERVATION DIVISION  
Wichita, Kansas

GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

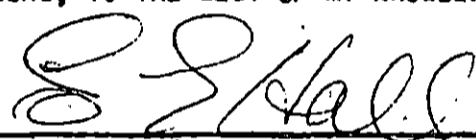
MARTHA ISHAM #1  
 C SW NE SECTION 32-27S-16W  
 KIOWA COUNTY, KANSAS

COMMENCED: MAY 24, 1966  
 COMPLETED: JUNE 4, 1966

OPERATOR - J. MARK RICHARDSON

DEPTH		FORMATION	REMARKS
FROM	TO		
0	160	CLAY AND SAND	RAN 11 JOINTS OF 8-5/8" CASING, SET @ 274' w/225 BAGS CEMENT.
160	274	SHALE	
274	1038	RED BED AND SHALE	RAN 145 JOINTS OF 4 1/2" CASING, SET @ 4699' w/200 BAGS CEMENT.
1038	1075	ANHYDRITE	
1075	1780	SHALE AND SHELLS	
1780	2310	SHALE AND LIME	
2310	2580	LIME	
2580	4105	LIME AND SHALE	
4105	4700	LIME	
4700	TD		

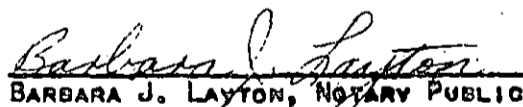
I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C SW NE SECTION 32-27S-16W, KIOWA COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

  
 \_\_\_\_\_  
 E. E. HALL

STATE OF KANSAS            )  
                                   ) SS  
 COUNTY OF SEDGWICK     )

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 6TH DAY OF JUNE, 1966, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

  
 \_\_\_\_\_  
 BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 1968.

RECEIVED  
 STATE CORPORATION COMMISSION  
 JUN 03 1966  
 CONSERVATION DIVISION  
 Wichita, Kansas