Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

WELL PLUGGING RECORD

| Wichita, Kansas | | | | | | (E)16(W) | |
|--|--|---|--|------------------|---------------------------------------|--|--|
| NORTH | Location as "N | E/CNW#SW#" | or footage fro | m lines NE | <u>SW</u> | | |
| ! ! ! | 1 | Woods Pe | <u>etroleum</u> | Corporation | on . | | |
| | | Lease Name Reeder Well No. one Office Address Box 18667 - Oklahoma City, Oklahoma 73118 | | | | | |
| Li | Office Address_ | | | | | | |
| | 1 | Vell (completed | as Oil, Gas c | or Dry Hole) — | Dry Hol 4-3(| | |
| i i | Date well com | plugging filed | | | 1 0 | | |
| | 1 | plugging approv | | | 4 0 (| | |
| 1 i i | | nenced | | | | | |
| i i | Plugging comp | | | | 4-30 | | |
| | | | l or producin | g formation | Dry 1 | | |
| | <u> </u> | | <u> </u> | | | | |
| | If a producing | well is abandon | ed, date of la | ast production_ | | 19 | |
| V | | | | | | ore plugging was com- | |
| Locate well correctly on above Section Plat | | <u>y</u> | • | | | <u>-</u> | |
| Name of Conservation Agent who sup | | | | | | | |
| Producing formation | | | Botton | m | Total Depth of | Well 4760 Feet | |
| Show depth and thickness of all wate | r, oil and gas formation | ns. | | | | | |
| OIL, CAS OR WATER RECOR | :D\$ | | | | • | CASING RECORD | |
| FORMATION | CONTENT | FRDM | TD | 1 | PUT IN | | |
| PURMATION | | FRSM | 10 | SIZE | | PULLED DUT | |
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| | | | | | | | |
| 1/2 sacks Hul Drill Pipe 35 s Build Bridge w | t 320' with sac Ils Mixed displ sacks Filled ho rith get and hu | laced throu ble to 40' lls | ıgh | | | | |
| Mr Archie Fly | cs_plugging_ord | nlugging orders by / / / / / / / / / / / / / / / / / / | | | | | |
| WII. Monte Bi | /IIIgIIQUU/ IX | CONDER SE NO | | | | | |
| | | | ·, | | RATION DE GE | <u> </u> | |
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| | | | | אריי יירן | O Tall | SSAC | |
| | | | | Jest Ser | 1.96> | | |
| | | SENSE 1967 WATION DIVISION TENSON DIVISION | | | | | |
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| | | | | | CV332.0104 | | |
| | | | | | 5-9- | 19/27- | |
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| | | | | | | | |
| | | | | | | | |
| | (If additional | description is nece | stary, use BACI | C of this sheet) | | | |
| Name of Plugging Contractor N | Jurtin Drilling Union Center B | Company vilding - V | Vichita | Vangag 6 | 7202 | | |
| Address 617 T | Jiion Center b | ditding - v | vicilita, | Kalisas U | 7202 | | |
| | | | | | | | |
| STATE OF <u>KANSAS</u> | , cot | INTY OF SE | DGWICE | <u> </u> | ., SS. | | |
| W. R. Murfin well, being first duly sworn on oath, above-described well as filed and the | says: That I have kn | owledge of the | facts, statem | ents, and matter | ner or operator) rs herein contain | of the above-described ned and the log of the | |
| | 5 55.55 | | | | ~ COMBAN | ıv | |
| • | | (Signature) | | σ - | <u>G COMPAN</u> | <u>T</u> | |
| , | | -1 A T | . R. Mu | mung | | | |
| Symphonia of Comment | ore me this 4t | | | | Address) | _ | |
| Subscribed And Sworn to before | ore me this | nday of_ | | ıvıa | 19 (| 71 | |
| 117 | | | <u> </u> | la mis | ener | | |
| My commission expires ADELA N | AIZENER, Notary-Publ | 7 <i>a</i> | - | 0 | <i>-</i> | Notary Public. | |
| My commission | n expires News- | | | | | | |

WELL LOG

sec. 22 r. 27S R. 16W COMPANY Woods Petroleum Corporation LDC. NE SW Reeder No. one RIB. NO. 14 COUNTRY Kiowa - Kansas Kansas TOTAL DEPTH 4760' **соме.** 4-30-67 -67SHOT OR TREATED CONTRACTOR Murfin Drilling Company IBSUED CABING 20 в 5/8" @ 368' w/300 sacks 15 ELEVATION 12 D&A PRODUCTION FIGURES INDICATE BOTTOM OF FORMATIONS Clay & Sand 200 Shale & Red Bed 355 370 Gyp' Shale & Red Bed 1410 Shale - Shells 1960 Shale, Streaks of Lime 2170 Lime & Shale 2695 2720 Lime Lime & Shale 3125 3200 Shale & Chalk 3365 Shale & Lime 3720 Lime & Shale 3879 Shale - Lime Shale 3890 Shale & Lime 4055 Lime & Shale 4340 4492 Lime 4565 Lime & Shale Lime 4620 Lime - Miss Chat 4640 SCATE CURPORATION COMMISSION 4685 Lime & Shale Lime (RTD) 4720 MAY_{9} GONSERVATION DIVISION Wichita, Kansas State of KANSAS County of <u>SEDGWICK</u> W. R. Murfin Murfin Drilling upon oath state that the above and foregoing is a true and correct copy of the log of the ______Reeder #1_ 1 11 W. R. Murfin _<u>19_67</u> Subscribed and sworu to before me this _____dth!! ____day of__ <u>May</u>

My Commission Expires: ADELA MIZENER, Notary Public My commission expires November 5, 1970

ADELA MIZENER, Notary Public

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