

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-097-20,016-A ⁻⁰⁰⁰¹

LEASE NAME CLARK A

WELL NUMBER 3

1980 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 22 TWP. 27 RGE. 16W (E) or (W)

COUNTY KIOWA

Date Well Completed 5/3/67

Plugging Commenced 10/16/96

Plugging Completed 10/17/96

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR J. MARK RICHARDSON

ADDRESS 155 N. MARKET #840 WICHITA KS 67202

PHONE# (316) 262-3192 OPERATORS LICENSE NO. 5414

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well).

The plugging proposal was approved on JULY 1, 1996 (date)

by STEVE PFEIFER (KCC District Agent's Name).

Is ACO-1 filed? YES If not, Is well log attached?

Producing Formation MISSISSIPPI Depth to Top 4592 Bottom 4608 T.D. 4923

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
MISSISSIPPI	OIL	0	368	8 5/8	368	0
		0	4922	4 1/2	4922	2310

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

SAND OFF TO 4500' DUMP BALL 4 SK CEMENT TAKE FREE POINT, CUT 4 1/2 CS.
@2310, @1100' PUMP, 10 SK GEL SPACER, 50 SK CEMENT @ 3% 50 SK
CEMENT, 10 SK PLUG @ 40 CEMENT 60/40 POZ 6% GEL, PLUG WELL THROUGH 4 1/2 CS.

(If additional description is necessary, use BACK of this form.)

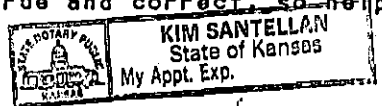
Name of Plugging Contractor GREENSBURG WELL SERVICE License No. 31201

Address 303 E, KANSAS GREENSBURG, KS 67054

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J. MARK RICHARDSON

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

J. MARK RICHARDSON (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.



(Signature) [Signature]

(Address) 155 N MARKET #840 WICHITA KS 67202

SUBSCRIBED AND SWORN TO before me this 22 day of NOVEMBER, 19 96

My Commission Expires: 2/22/2000 [Signature] Notary Public

11-25-1996
 RECEIVED
 KANSAS CORP
 10/22/96