

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 207 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-097-20,733-0001

LEASE NAME CLARK

WELL NUMBER A-1

330 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 22 TWP. 27S RGE. 16W (E) or (W)

COUNTY KIOWA

Date Well Completed 3/31/81

Plugging Commenced 5/24/90

Plugging Completed 6/26/90

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR J. MARK RICHARDSON

ADDRESS 155 N. MARKET SUITE 840 WICHITA, KS. 67202

PHONE# (316) 262-3192 OPERATORS LICENSE NO. 5414

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6/26/90 (date)

by DODGE CITY/STEVE DURRANT (KCC District Agent's Name).

Is ACO-1 filed? YES If not, Is well log attached? _____

Producing Formation KINDERHOOK Depth to Top 4658 Bottom 4662 T.D. 4681

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
KINDERHOOK	OIL	0	401	8 5/8	401	0
		0	4680	4 1/2	4680	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set. dump sand & fill to 4020 dump bail 4 sk cement, cut & pull 2320 ft of 4 1/2 cs. run top with 300# hulls 10 sk gel, 50' sk 60/40 pox, 7 sk gel 100# hulls, 8 5/8 plug 125 sk 60/40 pos, 700# max press 400# ISIP

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor GREENSBURG WELL SERVICE License No. 5414

Address BOX 632 GREENSBURG, KS. 67054

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J. MARK RICHARDSON

STATE OF KANSAS COUNTY OF SEDGWICK, ss. JUL 20 1990

J. MARK RICHARDSON (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 155 N. MARKET SUITE 840 WICHITA, KS.

SUBSCRIBED AND SWORN TO before me this 19TH day of JULY, 19 90

[Signature]
 KIM SANTELLAN Notary Public



My Commission Expires: 2/22/92