STATE OF KANSAS

STATE CORPORATION COMMISSION

200 Colorado Derby Building

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-097-20,584-0000 200 Colorado Derby Building

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Wichita, Kansas 67202					LEASE NAME FANKHOUSER C			
TYPE OR PRINT					WELL NUMBER 1			
		NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			1980	_ Ft. from	S Section Line	
	•				160	_ Ft. from	E Section Line	
LEASE OPERATORJ. MARK RICHARDSON					SEC.22	SEC. 22 TWP. 27 RGE. 16W (E) or (W)		
ADDRESS 2843 KEYWEST CT WICHITA KS 67204					COUNTY	COUNTY KIOWA		
PHONE#(316) 838-4242 OPERATORS LICENSE NO. 5414						Date Well Completed $12/79$		
Character of Well <u>GAS</u>						Plugging Commenced 7/20/00		
(Oll, Gas, D&A, SWD, Input, Water Supply Well)						Plugging Completed 7/26/00		
The plugging pro	posal was approved	on <u>6/30/0</u>	00				(date)	
byDAVID_WIL	LIAMS	·			(KC	C <sub>.</sub> District	Agent's Name).	
ls ACO-1 filed?_	YESIf not	t, is well i	log att	tached?			· ·	
Producing Format	ion KINDERHOOK S	SAND Depth	to Top	4621	Botte	om_4625	т. р. 4640-2548	
	hickness of all wa						,	
OIL, GAS OR WAT	ER RECORDS				ASING RECO	RD		
Formation	Content	From	To S	Size	Put In	Pulled ou	f	
GAS		0	390		390 4631	<u>0</u> 2315		
			4631	4 1/2	4631	2315		
were used, stat  KLIMA pull & la  to cover perfs.  Pull slips, wor  57 jts 4 1/2 1	method or methods  e the character  y down in singles  80 bls water. To  k pipe, take free  0 sks gel, 50 sks  dditional descript	used in int of same an 184-3/4 roo o of sand 4: point, load cement, 10	troduci nd dep ds. Pu 300', d cs w sks g	ing it ing it ing the place 11 and 1 dump bai /water tel, 1001	nto the ho ed, from oag down T 1 4 sks ce ruck, cut bs hulls,	feet to feet to 47 jts of ment on sa 4 1/2 cs ( 8 5/8 plus	the mud fluid was ent or other plugs feet each set. 2 3/8 TB, drop sa and, dig out celle 0:2315, lay down g, 150 sk cem.450#	
	e, 150#lISIP. Ceme Contractor K1:					License No	- RECABIVED	
Address P.O. Bo	x 386, Claflin KS					STA	TE CORPORATION COMMISSION	
NAME OF PARTY RE	SPONSIBLE FOR PLUC	GING FEES:	J. Ma	rk Richa	rdson		AUG 2 4 2000	
STATE OF Kansa	s	COUNTY OF _	Sedg	wick		_,ss.	CONSERVATION DIVISION	
J. Mark Richa							Wichita, Kansas ) or (Operator) of	
statements, and	well, being first matters herein of e and correct, so	contained ar	nd the	th, says: log of Ignature	the above-	eve knowled	dge of the facts, well as flied that	
•				idress) /	2843 Keyw	est Ct		
	SUBSCRIBED AND SW	YORN TO befo		this	Wichita K 21st day  KIM S State	of <u>Augus</u>	t , 12 2000	
•	My Commission Exp	ires	2-12	- 0 Y	min Diale	ofKansas ry Public	Jagin Sanual	
	my commission exp	лгөв: <u></u> _	<u>, -, , , , , , , , , , , , , , , , , , </u>	<u> </u>		_	{ l	