

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 097-21-089-0005

LEASE NAME CLARK B

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER 1

4950 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 21 TWP. 27 RGE. 16W (E) or (W)

COUNTY KIOWA

Date Well Completed 1/9/85

Plugging Commenced 7/20/00

Plugging Completed 7/26/00

LEASE OPERATOR J. MARK RICHARDSON

ADDRESS 2843 KEYWEST CT, WICHITA KS 67204

PHONE# (316) 838-4242 OPERATORS LICENSE NO. 5414

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7/26/00 (date)

by DAVID WILLIAMS (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? \_\_\_\_\_

Producing Formation KINDERHOOK Depth to Top 4640 Bottom 2541 T.D. 5000-2901

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
KINDERHOOK	OIL	0	433	8 5/8	433	0
		0	4998	4 1/2	4998	2304

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
 lay down 108 jts 2 3/8 T, drop sand to sand off peris w/sand w/80BLs sw. Top of sand 3450.  
 dump bail 4 sks cem on top of sand. Pull 4 1/2, cut pipe @2304, lay down 54 jts. cs. Run top plug, pump 300 # hulls, 10 sks gel, 50 sks cem, 10 sks gel, 100 # hulls, 8 5/8 plug, 150 sk cem 400 # max pressure 150 # ISIP cem: 60/40 6% gel  
 (if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor KLIMA WELL SERVICE License No. 7023

Address P. O BOX 386 CLAFLIN KS 67 RECEIVED  
STATE CORPORATION COMMISSION

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J. MARK RICHARDSON AUG 24 2000

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

J. MARK RICHARDSON (Employee of Operator) or (Wichita Kansas of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that he same are true and correct, so help me God.

(Signature) J. Mark Richardson

(Address) 2843 KEYWEST CT WICHITA KS 67204

SUBSCRIBED AND SWORN TO before me this 21ST day of AUGUST, 19XX 2000



Kim Santella  
 Notary Public

My Commission Expires: 3-13-04