STATE OF KANSAS STATE CORPORATION	•	WELL PLUGGING RECORD K.A.R82-3-117			15-097-20829-0000 PI NUMBER
200 Colorado Derby Wichita, Kansas 6				L	EASE NAME Clarkson #1-14
		TYPE OR PE			ELL NUMBER
		NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		s s	POT LOCATION NE NE
LEASE OPERATOR		•			EC. 14 TWP. 27 RGE. 16W(E) or (W
ADDRESS 720 4rh			.02	С	OUNTYKiowa
720 4Fh	rinan. Utr. wich				ate Well Completed
PHONE #(316) 263-5205 OPE		RATORS LICENSE NO. 5028			lugging Commenced 12/27/84
Character of Well (Oll, Gas, D&A, SWD, Input, Water Supply Well)				Р	lugging Completed 1/3/85
Did you notify the	KCC/KDHE Joint D	istrict Offic	e prior to	o pluggin	g this well? <u>Yes</u>
Which KCC/KDHE Join	nt Office did you	notify?	Do	dge City	
Is ACO-1 filed?	If not,	is well log	attached?_		
Producing formation	n	Depth to	top	bo	ttomT.D4635'
Show depth and this	ckness of all wate	er, oil and g	jas format	ions.	
OIL, GAS OR WATER I	RECORDS			CASING	RECORD
Formation	Content	From To	ŞІZө	Put in	Pulled out
			8 5/8	407'	none
			4511	4634	3285 1
		<u> </u>	-		
Describe in detail the mud fluid was paths the hole. If cement depth placed, from	placed and the me t or other plugs v feet tofeet o	thod or metho vere used sta each set.	ds used in te, the ch	n Introdu naracter	cing it into of same and
Pulled 83 ioi	m with sad to 402 nts of pipe. Plu	0' & 4 sacks gged well wit	cement. h 3 hulls	<u>Shot pipe</u> . 15 gel.	e at 3538' & 3285'. 50 cement, 10 gel,
1 hull, relea	sed plug, & 120 s	acks 60/40 po	oz 2% gel	3% c.c.	
Plugging comp	lete				
(If addi	itional description	on is necessa	ry, use BA	CK of th	is form.)
Name of Plugging Co Address <u>Box 347,</u>		Casing Pulli	ing		License No. 6050
				·	1-10-1985
STATE OF Kansas		UNTY OF	Rice		RECEIVED
			Tites ,		, ss. STATE CORPORATION COMMISSIO
R. Darrell Ke (operator) of above I have knowledge of the log of the above correct, so help me	a-described well, f the facts, state ve-described well	ments, and m	duly sworn atters her	on oath ein conta are trui	perator) or JAN 1 0 1985 alined and CONSERVATION DIVISION Wichita, Kansas
1				, ,	2/7 01
			(Addre	BOX	347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 8th day of January

IRENE HOOVER
State of Kansas
My Comm. Exp. Aug. 15, 1985

Notary Public