WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-057-20,472 -0 000 STATE CORPORATION COMMISSION · K.A.R.-82-3-117 260 Colorado Derby Building LEASE NAME Astle Wichita, Kansas 67202 WELL NUMBER _1-G TYPE OR PRINT ± NOTICE: Fill out completely and return to Cons. Div. 490 Ft. from S Section Line office within 30 days. 4950 Ft. from E Section Line LEASE OPERATOR Pickrell Drilling Company, Inc. SEC.34 TWP. 295 RGE. 22 14 FM W (W) ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202 COUNTY Ford PHONE# (316) 262-8427 OPERATORS LICENSE NO. 5123 Date Well Completed 7-21-89 Character of Well D&A Plugging Commenced 7-21-89 Plugging Completed 7-21-89 (OII, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on ______July 21, 1989 Steve Durrant (KCC District Agent's Name). Is ACO-1 filed? Yes If not, is well log attached? Producing Formation None Depth to Top______ Bottom______T.D. 5510' Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Formation' From То Size Put In Pulled out Content 511 8 5/8 none Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. 50sx @ 1150', 50sx @ 540', 10sx w/solid bridge plug @ 40'. 60/40 poz. 6% gel. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Pickrell Drilling Company, Inc. ___ License No. 5123 Address 110 N. Market, Suite 205, Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pickrell Drilling Company, Inc. STATE OF Kansas COUNTY OF Sedgwick C.W. Sebits, President (Employee of Operator) or (Operator) of above-described well, being fir AFCE by sworn on oath, says: That I have knowledge of the facts, statements, and matters the Edgard Affed and the log of the above described well as filed that the same are true and correct, so help Chiefich (Signature)

SUBSCRIBED AND THE SUBSCRIBED AND CHANGES DEFORE ME THIS 21st day of July KATHERINE J. RULE HOTARY PUBLIC STATE OF MARKET IN Expires: June 29, 1992

JUI 26 1989

CONSERVATION DIVISION

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(Address) 110 N. Market, Suite 205

Wichita, KS 67202