

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-057-20,550-0000

LEASE NAME #1 D. Ellis

WELL NUMBER 1

2970' Ft. from S Section Line

3860' Ft. from E Section Line

SEC. 29 TWP. 29S RGE. 22 (E) or (W)

LEASE OPERATOR Ritchie Exploration Inc.

ADDRESS 8100 E. 22nd St. N., #700 - P.O. Box 783188 Wichita, KS COUNTY Ford

PHONE# (316) 691-9500 OPERATORS LICENSE NO. 4767

Date Well Completed 10-16-97

Character of Well D&A

Plugging Commenced 10-15-97

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10-16-97

The plugging proposal was approved on October 8, 1997 (date)

by Steve Durrant (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? Yes

Producing Formation N/A Depth to Top _____ Bottom T.D. 5362

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface Casing			8 5/8"	641' KB	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
P&A as follows: 50sx @ 1500', 50sx @ 670', 10sx @ 40', 15sx in rathole of 60-40 poz, 6% gel.
Plugging completed @ 1:00 AM on 10-16-97.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Pickrell Drilling Company, Inc. License No. 5123

Address 110 N. Market, Suite 205 - Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jeff Christian (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jeff Christian

(Address) _____

SUBSCRIBED AND SWORN TO before me this 20th day of October, 19 97

Julie K Stout
Notary Public

 JULIE K. STOUT
Notary Public - State of Kansas
My Appt. Expires _____ My Commission Expires: July 23, 2001

7-23-2001

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER _____ (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR _____ OPERATOR'S LICENSE NO. _____

ADDRESS _____ PHONE # () _____

LEASE (FARM) _____ WELL NO. _____ WELL LOCATION _____ COUNTY _____

SEC. _____ TWP. _____ RGE. _____ (E) or (W) TOTAL DEPTH _____ PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING _____

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____
PHONE # () _____

ADDRESS _____

PLUGGING CONTRACTOR _____ LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: _____
(Operator or Agent)

DATE: _____