MEL	L	ΡŁ	.UC	3G	ľ	NG	R	Ε	CORD
	K.	A .	Ω.	_	R	クース	_	7	17

STATE OF KANSAS STATE CORPORATION (200 Colorado Derby Ofchita, Kansas 67	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	K.A.R							
Carra, Kansas ()	202	TYDE AD	BRINT						
			it completel	Y					
			to Cons. Div in 30 days.	<u> </u>	4420 Ft. from S Section Line				
,			•		3630 Ft. from E Section Line				
EASE OPERATOR TXC	Production Corp	.		SEC. 17	TWP. 295 RGE.	$\frac{22}{20}$ xxxxxx(w)			
NODRESS 1660 Line	coln Street, Suite	e 1800, Dei	nver, CO 80)264 county <u> </u>	Ford				
HONE#(303) 861-424	6 OPERATORS L	ICENSE NO.	5171	Date Wel	! Completed				
Character of Well _	D&A	-	•	Plugging	Commenced	2-8-90			
011, Gas, <u>D&A</u> , SWD	, Input, Water Su	pply Well)	ı	Plugging	Completed _	2-8-90			
he plugging propos	al was approved o	on	2-8-90	, <u> </u>		(date)			
y <u>Dodge City KCC</u>	Representative -	Name N.A	•	(KCC	District Ac	jent's Name).			
s ACO-1 filed? <u>Yes-</u>	Attached f not,	is well lo	og attached?	Yes-Attach	ned	·			
Producing Formation	<u> </u>	Depth t	о Тар	Botto	m <u> </u>	·			
how depth and thic	kness of all wate	or, oil and	I gas £o⊩ma≓	ions.		-,			
OIL, GAS OR WATER	RECORDS T	IGHT	HOFE	CASING RECOR	D	·			
Formation [Content	From T	o Size	Put In	Pulled out				
		$\left \frac{1}{0} \right $	515 8-5/8".	515	0 .				
		-							
		<u> </u>		<u>-</u> [
escribe in detail. laced and the met	hod or methods us the character of 1530' -	ed in intr same and 50 sxs, 10	oducing it I depth pla 2001 – 40 sx	into the hold ced, from s, 550° - 40	e. If cement feet to	or other plugs feet each set. and 10 sxs			
		sxs in wai e by B.J. T		Tuggring comp	rete @ II:U	0 p.m. 2-8-90.			
(If addI	tional descriptio	n is neces	sary, use B	ACK of this	form.)				
lame of Plugging Co	ntractor <u>Eagle I</u>	rilling,]	Inc.	L	Lense No	5380			
ddress 1851 S. Hoo	ver Rd., Wichita,	KS 67209)						
IAME OF PARTY RESPO	NSIBLE FOR PLUGGI	NG FEES: _	TXO Product	ion Corp.	<u>.</u>				
TATE OF Coloral	2 co	UNTY OF	Denver "	•.	,55.				
Melfred Cory bove Bescribed we had a managed to the same are true a	atters neneum con	tained and	The log of	(Employee of s: That I had the above-do	escribed wel	l as tiled that			
San Carren	APR 1 6 1990),	(Address)	1660 Lincol	nSt., Ste	<u>1800, Denver, C</u> C			
i ether i su	BSCRIBED _{ER} AND∪SWΩR	:N∪iTO befor	e me this _	// · day o	1 april	80264			
* 1	Wichita, Kansas	;	Jan	ice a Par Notai	rker_				
•	.	,, .	//	Notai	ry Public				

My Commission Expires: //-03-92

Form CP-4 Revised 05-88