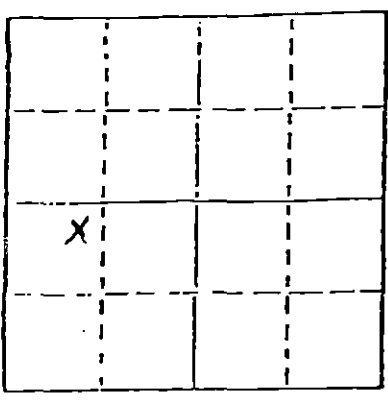


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Ford County, Sec. 16 Twp. 29S Rge. 22W XE/W
Location as "NE/CNW}SW $\frac{1}{2}$ " or footage from lines _____



Lease Owner Mitchell Energy Corporation
Lease Name W. A. Stimpert Well No. 1
Office Address P.O. Box 248, Bridgeport, TX 76026
Character of Well (Completed as Oil, Gas or Dry Hole) _____

Dry hole
Date Well completed 6-15 19 83
Application for plugging filed 6-15 19 83
Application for plugging approved 6-15 19 83
Plugging commenced 6-15 19 83
Plugging completed 6-15 19 83
Reason for abandonment of well or producing formation _____

Dry hole
If a producing well is abandoned, date of last production 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1440' - 50 sacks
- 960' - 50 sacks
- 660' - 40 sacks
- 40' - 10 sacks
- 15 sacks in rathole
- 10 sacks in mousehole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Eagle Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Robert L. Eisel (employee of owner) or (owner or operator)

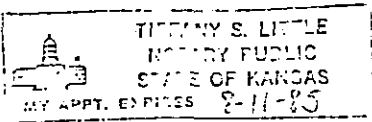
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well is filed and that the same are true and correct. So help me God.

(Signature) Robert L. Eisel
P.O. Box 8609, Wichita, KS 67208
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of June, 1983

Tiffany S. Little Notary Public.

My commission expires 8-11-85



RECEIVED
STATE CORPORATION COMMISSION

JUL 15 1983

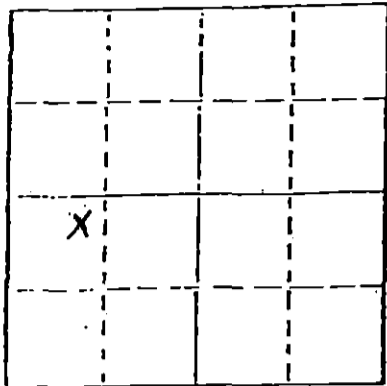
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS
STATE CORPORATION COMMISSION

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Mail or Deliver Report to
Conservation Division
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245 North Water
Wichita, KS 67202

Ford County, Sec. 16 Twp. 29S Rge. 22W ~~XY~~W
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines _____



Locate well correctly on above
Section 21st

Lease Owner Mitchell Energy Corporation
Lease Name W. A. Stimpert Well No. 1
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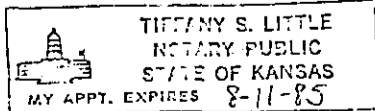
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CONSERVATION DIVISION
Wichita, Kansas