

15-057-20213-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Ford SEC. 10 TWP. 29 RGE. 22W E/W  
Location as in quarters or footage from lines:  
SW NW


Lease Owner Samuel Gary Oil Producer  
Lease Name Close Well No. 10 - 5  
Office Address #4 Inverness Court East Englewood, Colorado 80112  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry  
Date Well Completed 6-11-81  
Application for plugging filed 6-4-82  
Plugging commenced 8-25-82  
Plugging completed 8-28-82  
Reason for abandonment of well or producing formation \_\_\_\_\_

Locate Well  
correctly on above  
Section Platt.

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 5625  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8	547	none
				4 1/2	5414	3205

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

Pump 25 sks. of cement & 1 sks. of hull's @ 5332 to 5150  
Pump 40 sks. of cement @ 600 to 500  
Put 15 sks. of cement @ 50 to 0  
Cut off & cap 8 5/8 3' below ground level.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sargents Casing Pulling Service Box 506 Liberal, Kansas 67901

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.

(employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) \_\_\_\_\_

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_

My Commission expires: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
Notary Public.  
SEP 17 1982  
CONSERVATION DIVISION  
Wichita, Kansas