STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

| Give All Information Com<br>Make Required Affidavit  | brecera  |  |  |  |                                     |   |  |
|--|--|--|--|--|-------------------------------------|---|--|
|  | COUNTY<br>Location a<br>SE_NE  |  |  |  | 3_TWP<br>from line                  | . 29S RGE<br>s:                                       | . <u>22 XX</u> /W                                |
|  | Lease Owne   | r Samuel                                     | Gary (                                     | il Produc  | er                                  |   |  |
|  | T N  |  |  |  |                                     |   | 3_8  |
|  |  |  |  |  |                                     |   | orado 801  |
|  |  |  |  |  |                                     |   | Dry Hole   |
| <del></del>  | Date Well  |  |  |  | , cas or i                          | ory more,   | ury Hole   |
|  | l l  |  |  |  |                                     |   |  |
| <del></del>  | Plugging c   |  |  |  |                                     |   |  |
|  | Plugging   | omoleted                                     | 0/3  | <del>/0</del> 1                                  |                                     | <del></del> -   |  |
| <u> </u>   | Reason for   |  |  |  |                                     |   |  |
| Locate Well  |  |  |  | Dry Hole   | .cacema                             | LOTHERCTON_   |  |
| correctly on above<br>Section Platt.   | Was permis   |  |  |  |                                     | - Division  | or it!   |
| Section Place.   | Agent's be   |  |  |  |                                     |   | or it s  |
| ome of Congestion Acc  | _  |  | _  |  |                                     |   |  |
| ame of Conservation Age  |  |  |  |  |                                     |   |  |
| oducing formation  |  |  |  |  | .011                                | <sup>1</sup> .D                                       |  |
| now depth and thickness  | or arr water   | , orr and                                    | gas ro                                     | macions.   |                                     |   |  |
| L, GAS OR WATER RECORD   | S  |  |  | <del></del>                                      |                                     | Cas   | ing Record                                       |
| rmation '  | Content  | From   | To   |  | Put in                              |   | ulled Out  |
|  | Surface Csg.   | 0'   | 552 KB                                     | 8-5/8"   |                                     |   | No ·   |
|  |  |  |  |  |                                     |   | :  |
|  |  |  |  |  |                                     |   |  |
|  | , state the concentration of t | haracter                                     | of same                                    | and depth  | placed,                             | from  | feet   |
|  | Plugged as fo  |  |  |  |                                     | <u>'</u>  |  |
|  | 140_sx   |  | 10001                                      |  |                                     | <u></u>   |  |
|  | 40_sx  |  | 500'                                       |  |                                     |   |  |
| <del></del>  | _1 <u>0_sx</u> _   |  | rat ho                                     | <u>.p.'</u>                                      |                                     | <u> </u>  | 7/- 3)- 3  |
|  | _ <del>5                                   </del>  |  | mouse                                      |  |                                     |   |  |
| (If additiona<br>ame of Plugging Contrac   | l description<br>tor Halliburi   | is neces                                     | sary, u<br>et Numb                         | se BACK of<br>per 137665                         | this she                            | eet)<br>S7 <sub>47E</sub> COA                         | AFC -  |
|  |  |  |  |  |                                     |   | ATO ED.  |
| TATE OF <u>Colorado</u>  | COUNTY OF_   |  |  |  |                                     | NOL   | OF THE   |
| F. E. Farnh<br>pove-described well, be<br>acts, statements, and m<br>led and that the same | am<br>ing first dul<br>atters herein<br>are true and o   | (employ<br>y sworn o<br>containe<br>correct. | ee of on<br>n oath,<br>d and the<br>So hel | wner) or (<br>says: Th<br>he log of<br>p me God. | owner or<br>lat I have<br>the above | op <b>o</b> nator)<br>knowsedge<br>-des <i>cri</i> pe | of the<br>e of they<br>dowell as<br>Kansolvision |
|  | •  |  |  | ature)   | Tou                                 | Court East  |  |
| SUBSCRIBED AND SW  | ORN TO before  | me this                                      | 29 <sup>TH</sup>                           |  | 0                                   | dress)<br><u>v</u> , 19 <u>8</u>                      |  |
| ·  |  |  |  | ida L  |                                     |   |  |
| •  | _  |  | - /  | ida L  | allas                               | Notary P  | <u>iblic</u>                                     |
| V Commission expires: 7  | Inerender.   | 15- 19                                       | 0,   |  |                                     | iocally ic  | ي ، حيوا منظ بنان احد هنو                        |

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

## -CONFIDENTIAL 12-15-80

WELL PLUGGING RECORD WICHITA BRANCH

| Give All Information Con                             | mpletely                        |                     |                    |                          |                        | . PHANCH                              | •                 |
|--|---------------------------------|---------------------|--------------------|--------------------------|------------------------|---------------------------------------|-------------------|
| Make Required Affidavit                              | COUNTY<br>Location a<br>SE NE   | Ford<br>s in qua    | cters or           | SEC.                     | 3 TWP.                 | 29S RGE.                              | 22 XX/W           |
|  | Lease Owne                      | r_Samue]            | Gary (             | Dil Produc               | er                     | · · · · · · · · · · · · · · · · · · · |                   |
|  |                                 |                     |                    |                          |                        | Well No.                              | 3-8               |
|  | 1                               |                     | _                  |                          |                        | wood, Colo                            |                   |
| •  |                                 |                     |                    |                          |                        | ry Hole):_                            |                   |
| 3  | i Date Well                     |                     |                    |                          |                        |                                       | •                 |
|  | ı                               |                     |                    |                          |                        |                                       |                   |
|  |                                 |                     |                    |                          |                        |                                       |                   |
|  | Plugging c                      | ompleted            | 0 / 2              | L /01                    |                        |                                       |                   |
|  | Reason for                      | abandon             | ent of             | well or pr               | oducing f              | ormation_                             |                   |
| Locate Well  |                                 |                     |                    | Dry Hole                 |                        | ornacion                              |                   |
| correctly on above<br>Section Platt.                 | Was permis                      |                     |                    |                          | servation              | Division o                            | or it's           |
|  | Agent's be                      |                     |                    |                          |                        |                                       | 01 16 5           |
| Jame of Conservation Age                             | -                               | _                   | -                  |                          |                        |                                       | 25                |
| roducing formation                                   |                                 |                     |                    | *.                       |                        |                                       |                   |
| Show depth and thickness                             |                                 |                     |                    |                          |                        |                                       |                   |
|  |                                 | , orr arc           | , 9do 10           | ingle folio.             |                        |                                       |                   |
| IL, GAS OR WATER RECORD                              |                                 |                     |                    |                          |                        |                                       | ng Record         |
| ormation   | Content<br>Surface Csg.         | From<br>O'          | To<br>552'KB       | Size<br>8-5/8"           | Put in                 |                                       | lled Out          |
|  | Sur race csg.                   |                     | 332 KB             | 8-5/8                    |                        | in in                                 | <u>o</u>          |
|  |                                 |                     | ļ                  |                          |                        |                                       |                   |
| Describe in detail t                                 |                                 |                     | <del></del>        |                          |                        |                                       |                   |
| or other plugs were used tofeet for ea               | , state the clack plug set      |                     |                    |                          | placed,                | Erom                                  | feet              |
|  |                                 |                     |                    | V13 VV                   |                        |                                       |                   |
|  | Plugged_as_fo                   | llows:              |                    |                          |                        |                                       |                   |
|  | 140 sx                          |                     | 1000               |                          |                        |                                       |                   |
|  | _40_sx                          |                     | 500 <u>+</u>       |                          |                        | ·                                     |                   |
|  | _10_sx<br>5_sx                  |                     | rat ho             | 0!<br>ile                |                        | _ <del></del>                         |                   |
|  | 5_sx                            |                     | mouse              | hole                     |                        |                                       |                   |
| (If additiona<br>ame of Plugging Contrac             | l description<br>tor_Halliburt  | is neces            | sary, u<br>et Numb | se BACK of<br>per 137665 | this shee              | et)                                   |                   |
|  |                                 |                     |                    |                          |                        |                                       |                   |
| TATE OF Colorado                                     | COUNTY OF                       | Denver              | •                  | ,ss.                     |                        |                                       |                   |
| TATE OF Colorado F. E. Farnh bove-described well, be | am                              | (employ             | ee of o            | wner) or (               | owner or o             | operator) c                           | of the            |
| acts, statements, and m                              | ing first duly<br>atters herein | sworn o<br>containe | n oatn,<br>dand ti | says: In<br>he log of    | at I nave<br>the above | knowledge<br>-described               | of the<br>well as |
| iled and that the same                               | are true and o                  | correct.            | So hel             | p me God.                |                        | 422212004                             |                   |
|  |                                 |                     | (Sign:             | ature) =                 | 753                    | arnha                                 | )                 |
|  |                                 |                     | (Ozgr              | 4 Inv                    | erness Co              | ourt East                             |                   |
| ,  |                                 |                     |                    |                          | _                      |                                       |                   |
| SUBSCRIBED AND SW                                    | ORN TO before                   | me this             | 29 TH              | day of (                 | October                | , 19 <u>_<b>&amp;</b>/</u>            | ·                 |
|  |                                 |                     | X                  | ida Z                    | Ballas                 |                                       |                   |
| y Commission expires:                                | V 1-                            | 16- 10              | 0 .T               |                          |                        | Notary Pub                            | olic.             |
| , commission expites:                                | 1 jovember                      | 13 /9               | <del>*/</del>      |                          |                        |                                       |                   |



## 15-057-20225-0000

| WORK    | ORDER   | CONTRACT            |
|---------|---------|---------------------|
|         |         | THERMOODER          |
| ARID TO | DE YOUR | T MERCHITTE TO TAKE |

| DATO THE DATE OF | A JOHN N | 0. 1376/2 |
|------------------|----------|-----------|
| WICHITA BRANCH   | DATE 8   | 31-81     |

|   | ғорм 1 | 908 H-2 | DUNCAN, OKLAHOMA 73536 |
|---|--------|---------|------------------------|
| = |        |         | <del> </del>           |
|   |        |         |                        |

ERATE

| o: | HALLIBURTON SERVICES | YOU A | RE HEREBY | REQUESTED | то | FURNISH | EQUIPMENT | AND | SERVICEMEN ' | TO | DELIVER | AND | ÒΡΕ |
|----|----------------------|-------|-----------|-----------|----|---------|-----------|-----|--------------|----|---------|-----|-----|
|    |                      |       |           |           |    |         |           |     |              | •  |         |     |     |

THE SAME AS AN INDEPENDENT CONTRACTOR TO:\_ AND DELIVER AND SELL PRODUCTS, SUPPLIES, AND MATERIALS FOR THE PURPOSE OF SERVICING

| WELL NO. 3-8 LEASE Cummings  |                     | SEC             |          | TWP      |          | RAN      | GE                    |
|--|---------------------|-----------------|----------|----------|----------|----------|-----------------------|
| FIELD COUNTY FORD STA  |                     |                 |          |          |          |          |                       |
| THE FOLLOWING INFORMATION WAS F  | URNISHE             | D BY TH         | HE CUSTO | MER OR I | HIS AGEN | то       | MAX, ALLOW.<br>P.S.I. |
| FORMATION THICKNESS FROM TO  | CASING              |                 | 24_      | 8 %      | KB       | 500      |                       |
| PACKER: TYPESET AT   | LINER               | <u> </u>        | ļ        |          |          |          | •                     |
| TOTAL DEPTH 5696 MUD WEIGHT 9.1  BORE HOLE 1214  | TUBING<br>OPEN HOLI | [               | <u></u>  | 73/2     | 500      | 5696     | sнотѕ <b>/ӻт</b> .    |
| INITIAL PROD: OILBPD, HaOBPD, GASMCF   | PERFORAT            | оиз             |          |          |          |          | :                     |
| PRESENT PROD: OILBPD. H2OBPD. GASMCF   | PERFORAT            | ONS             |          |          |          |          |                       |
|  | PERFORAT            | о <b>из</b> . " |          | <u> </u> | a,       | <u> </u> |                       |
| PREVIOUS TREATMENT: DATETYPETYPETREATMENT INSTRUCTIONS: TREAT THRU TUBING [] ANNULUS [] CA |                     |                 |          |          |          |          |                       |

CUSTOMER OR HIS AGENT STATES THE WELL IS IN PROPER CONDITION TO RECEIVE THE PRODUCTS, SUPPLIES, MATERIALS, AND SERVICES

THIS CONTRACT MUST BE SIGNED BEFORE WORK IS COMMENCED

As consideration, the above-named Customer agrees:

(a) To pay Halliburton in accord with the rates and terms stated in Halliburton's current price lists.

Plug to ABANDON

- (b) Halliburton shall not be responsible for and Customer shall secure Halliburton against any liability for damage to property of Customer and of the well owner (if different from Customer), unless caused by the willful misconduct or gross negligence of Halliburton, this provision applying to but not limited to subsurface damage and surface damage arising from subsurface damage.
- (c) Customer shall be responsible for and secure Halliburton against any liability for reservoir loss or damage, or property damage resulting from subsurface pressure losing control of the well and/or a well blowout, unless such loss or damage is caused by the willful misconduct or gross negligence of Halliburton.
- (d) Customer shall be responsible for and secure Halliburton against any and all liability of whatsoever nature for damages as a result of subsurface trespass, or as action in the nature thereof, arising from a service operation performed by Halliburton hereunder.
- (e) Customer shall be responsible for and secure Halliburton against any liability for injury to or death of persons, other than employees of Halliburton, or damage to property (including, but not limited to, injury to the well), or any damages whatsoever, irrespective of cause, growing out of or in any way connected with the use of radioactive material in the well hole, unless such damage shall be caused by the willful misconduct or gross negligence of Halliburton.
- (f) Halliburton makes no guarantee of the effectiveness of the products, supplies or materials, nor of the results of any treatment or service.
- (g) Customer shall, at its risk and expense, attempt to recover any Halliburton equipment, tools or instruments which are lost in the well and if such equipment tools or instruments are not recovered. Customer shall pay Halliburton its replacement cost unless such loss is due to the sole negligence of Halliburton. I Halliburton equipment, tools or instruments are damaged in the well, Customer shall pay Halliburton the lesser of its replacement cost or the cost of repairs unless such damage is caused by the sole negligence of Halliburton. In the case of equipment, tools or instruments for marine operations, Customer shall, is addition to the foregoing, be fully responsible for loss of or damage to any of Halliburton's equipment, tools or instruments which occurs at any time after de livery to Customer at the landing until returned to the landing, unless such loss or damage is caused by the sole negligence of Halliburton.
- (h) Because of the uncertainty of variable well conditions and the necessity of relying on facts and supporting services furnished by others, Halliburton is unable to guarantee the accuracy of any chart interpretation, research analysis, job recommendation or other data furnished by Halliburton. Halliburton personnel will use their best efforts in gathering such information and their best judgment in interpreting it, but Customer agrees that Halliburton shall not be responsible for any damages arising from the use of such information except where due to Halliburton's gross negligence or willful misconduct in the preparation or furnishing of it.
- Halliburton warrants only title to the products, supplies and materials and that the same are free from defects in workmanship and materials. THERE ARE NO WARRANTIES, EXPRESS OR IMPLIED, OF MERCHANTABILITY, FITNESS OR OTHERWISE WHICH EXTEND BEYOND THOSE STATED IN THE IMMEDIATELY PRECEDING SENTENCE. Halliburton's liability and Customer's exclusive remedy in any cause of action (whether in contract, tort, breach of warranty or otherwise) arising out of the sale or use of any products, supplies or materials is expressly limited to the replacement of such products, supplies or materials on their return to Halliburton or, at Halliburton's option, to the allowance to the Customer of credit for the cost of such items. In no event shall Halliburton be liable for special, incidental, indirect, punitive or consequential damages.
- Upon Customer's default in the payment of Customer's account 60 days after date of invoice, such account will thereafter be subject to interest until paid. In the event it becomes necessary to employ an attorney to enforce collection of such account, Customer agrees to pay all collection costs and attorney fees in the amount of 20 per cent of the amount of the unpaid account.
- (k) Halliburton shall not be bound by any changes or modifications in this contract, except where such change or modification is made in writing by a dul authorized executive officer of Halliburton.

AVE READ AND UNDERSTAND THIS CONTRACT AND REPRESENT SIGN THE SAME AS CUSTOMER'S AGENT. CUSTOMER 8-31-81 TIME 1730 A.M. P.M.

We certify that the Fair Labor Standards Act of 1938, as amended, has been complied with in the production of goods and/or with respect to services furnished under this contract.

## HALLIBURTON SERVICES JOB. SUMMARY

HALLIBURT

WichitA K

HALLIBURTON

PRATY KS

TICKET HO. 137665

|              |                        |                              |                   |              | LOCATION                              |   |   | <u></u>                          |                                       |                     | 71663     |  |
|--------------|------------------------|------------------------------|-------------------|--------------|---------------------------------------|---|---|----------------------------------|---------------------------------------|---------------------|-----------|--|
|              |                        |                              |                   |              | W                                     | ELL DATA  |   | F                                |                                       | ,                   | 101000    |  |
|              | <u>.</u>               | ,                            |                   | :            | *ECTWP                                |   | COUNTY                                  | ruka                             | FROM                                  | STATE _/            | ANSAS     |  |
| MAH NOITAM   | <                      | <u> </u>                     |                   | TYP          | ·                                     |   | HEW WEIGHT SIZE                         |                                  |                                       | то                  | ALLOWABLE |  |
| MATION THIC  | TION THICKNESS FROM TO |                              |                   |              |                                       | CASING  | 24                                      | 8 5/8                            | K8                                    | 500                 |           |  |
| AL PROD: OF  | ٠                      |                              | WATER;            | EPO.0        | ASMCF                                 | D LINKR   | _                                       | <u></u>                          |                                       |                     |           |  |
| SENT PRODI   | o1L                    | BPQ,                         | WATER             | BPD.0        | A8MCF                                 | D TUBING  |   |                                  |                                       |                     |           |  |
| FLETION PAT  | · =                    |                              | MUD TY            | rd           | NOD_WT                                | OPEN HOLE   |   | 778                              | 500                                   | 5696                | SHOTS/FT. |  |
| KER TYPE     |                        |                              |                   | SET A        |                                       | PERFORATION   | •                                       | <u> </u>                         |                                       | ` '                 |           |  |
| TOM HOLE TE  |                        |                              |                   | PRESSURE     |                                       | PERFORATION   | z ,                                     |                                  |                                       |                     |           |  |
| C. DATA      |                        |                              |                   | YOTAL        |                                       | PERFORATION   | <b>s</b> .                              |                                  | e.                                    |                     |           |  |
| _ ,          |                        |                              |                   |              | J                                     | OB DATA   |   |                                  | ,                                     |                     |           |  |
|              |                        | TOOLS A                      | ND AC             | CESSORIES    | <u> </u>                              | CALLED OUT  | ON LOC                                  | _ 71- <i>91</i>                  | JOB STARTE                            | 1-21                | 2.31-81   |  |
| T1           | YPE AN                 | ID SIZE                      |                   | QTY.         | MAKE                                  | DATE 8-31-  |   | -31-81                           | DATE 8-3.                             | DA.                 |           |  |
| OAT COLLAR   |                        |                              |                   |              |                                       | TIME 1200   |   |                                  | TIME 181                              |                     | ZB45      |  |
| OAT SHOE     |                        |                              |                   | 1]           |                                       | _   | PERS                                    | ONNEL AN                         | D SERVICE                             | UNITS               |           |  |
| 1DE 5HOE     |                        |                              |                   |              |                                       |   | NAME                                    |                                  | UNIT HO. &                            |                     | LOCATION  |  |
| NTRÄLIZERS   |                        |                              |                   |              | · · · · · · · · · · · · · · · · · · · | $\underline{\hspace{0.1cm}}$ $\underline{\hspace{0.1cm}}$ $\underline{\hspace{0.1cm}}$ $\underline{\hspace{0.1cm}}$ $\underline{\hspace{0.1cm}}$ $\underline{\hspace{0.1cm}}$ |   |                                  |                                       | 0445-4415 PRAM      |           |  |
| TTOM PLUG    |                        |                              |                   | -            | · · · · · · · · · · · · · · · · · · · | _: <del></del>  | BORTS                                   |                                  | 58-th                                 |                     | Ks        |  |
| FFLUG LA     | -10                    |                              | 8 5/8             | 2            | Howco                                 |   |   |                                  | ·                                     | GF                  | Bend      |  |
| AD           |                        |                              |                   |              |                                       | D. Dob  | ARTZ                                    |                                  | Buik                                  |                     | KE        |  |
| CKER         |                        |                              |                   |              |                                       | <u> </u>  |   |                                  | ]                                     |                     |           |  |
| нея          |                        | <del></del>                  |                   | <u> </u>     |                                       |   |   |                                  | <u> </u>                              |                     |           |  |
| -            |                        | M                            | ATERI             | ALS .        |                                       | F 14  |   |                                  |                                       | /                   |           |  |
| EAY, FLUID   |                        |                              |                   | DENSITY      | LB/GALAPI                             | <del></del>   | •                                       |                                  | <b>l</b> / .                          | - 1                 |           |  |
| SPL FLUID    |                        |                              |                   | DENSITY      |                                       |   | * ;                                     |                                  | ,                                     |                     |           |  |
| OP, TYPE     |                        |                              |                   | _            | LB.                                   |   |   |                                  |                                       |                     |           |  |
|              |                        |                              |                   |              | L9,                                   | -   |   | -                                |                                       |                     | •         |  |
| ID TYPE      |                        |                              |                   |              | *                                     |   | •                                       |                                  |                                       | _  .                |           |  |
| ID TYPE      |                        |                              |                   | AL           |                                       | _   |   |                                  | 11                                    |                     |           |  |
| ID TYPE      |                        |                              |                   | AL           |                                       |   |   |                                  |                                       |                     |           |  |
|              | PE                     | _                            |                   |              | IN                                    |   | Ce                                      | menti                            | Nq                                    | , <u> </u>          |           |  |
| AGENT TYPE   |                        |                              |                   | -            | IN                                    | -   |   |                                  |                                       | **                  |           |  |
| -            |                        |                              |                   |              |                                       |   | lug 1                                   | a Ah                             | ANDON                                 |                     |           |  |
| LLING AGENT  | TYPE                   |                              | GAL               | LB.          |                                       |   | <del>``</del> ~                         |                                  |                                       |                     |           |  |
|              | _                      |                              |                   | LB           |                                       | <del>.</del> .  | ·                                       |                                  |                                       |                     | =         |  |
|              |                        |                              |                   |              | IN "                                  | JOB DONE THRU   | J: TUBING []                            | CA*                              | ing 🗌 .                               | NNULUS []           | TEG./ANN. |  |
| OCKING AGENT | 1                      |                              |                   |              | ALLB                                  |   | : · · · · · · · · · · · · · · · · · · · |                                  | . — .                                 |                     | ,         |  |
| RFFAC BALLS  |                        |                              |                   |              | <u></u>                               | CUSTOMER • REPRESENTATIV  | X 02                                    | al L                             | 20                                    |                     |           |  |
| THER         |                        |                              |                   |              | · · · · · · · · · · · · · · · · · · · |   | _                                       | ·· <i>······················</i> | 1                                     |                     | •1        |  |
| 7HEM         |                        |                              |                   |              |                                       | MALLIBURTON<br>OPERATOR   | WW L                                    | oomi.                            | ر<br>ج                                | COPIES<br>REQUESTED | <b>.</b>  |  |
|              |                        |                              | ,                 |              | CEN                                   | IENT DATA   |   |                                  |                                       |                     |           |  |
| STAGE NUM    |                        | TYPE                         | API               | BRAND        | вицк                                  |   | DDITIVES                                | ¥                                |                                       | Alard               | MIXED     |  |
| OF EA        | CKS                    |                              | CLASS             |              | SACKED                                | ·   |   |                                  |                                       | CU.FT./SK.          | LES./GAL. |  |
| 20           | 1.0                    | Comman                       | Ä                 | PORTLAND     | Bulk                                  |   |   |                                  |                                       | 1.18                | 15.6      |  |
|              |                        |                              |                   |              |                                       |   |   |                                  |                                       | T                   | 1         |  |
|              |                        |                              |                   |              |                                       |   |   |                                  |                                       | 1                   | 1         |  |
|              |                        |                              |                   | -            |                                       |   |   |                                  |                                       |                     | 1         |  |
|              |                        |                              |                   |              | _                                     |   |   | <del></del>                      |                                       | <u> </u>            |           |  |
|              | ,                      | PRESSU                       |                   |              | SUMMA                                 | ARY   |   | Volu                             | MES                                   |                     | ÷         |  |
|              |                        |                              |                   | ISPLACEMENT_ |                                       | PRESLUSH: BBL0  |   |                                  |                                       |                     |           |  |
|              |                        | <del></del>                  |                   |              | 0                                     |   |   |                                  |                                       |                     |           |  |
|              |                        |                              |                   | URK GRADIÉNY |                                       |   |   |                                  |                                       | PLI BBL, OAL        | 11.6      |  |
| TAKDOWH      |                        |                              |                   |              |                                       |   |   |                                  |                                       |                     |           |  |
| EAKDOWH      |                        |                              | _5-MIN.           |              | 13-MIN                                | _ CEMENT SLURRY:  | 8 B L G G                               | 70                               |                                       |                     |           |  |
| ERAGE        |                        |                              | _5-MIN.           |              |                                       | _ CEMENT SLURRY:<br>TOTAL VOLUME: B   |   |                                  | · · · · · · · · · · · · · · · · · · · |                     |           |  |
| EAKDOWH      |                        | HYDRAUL!                     | _5-MIN.<br>IC HOR | SEPOWER      |                                       |   |   |                                  | ıks                                   |                     |           |  |
| EAKDOWH      |                        | HYDRAUL                      | _5-MIN.<br>IC HOR | SEPOWER      | \$3-MIN                               |   |   | <del></del>                      | ıks                                   | - <u>-</u>          |           |  |
| ERAGE        |                        | HYDRAUL<br>AVAILA<br>AVERAGE | BLE RATES         | SEPOWER      | \$3-MIN                               |   |   | <del></del>                      | ıks                                   | -                   |           |  |