

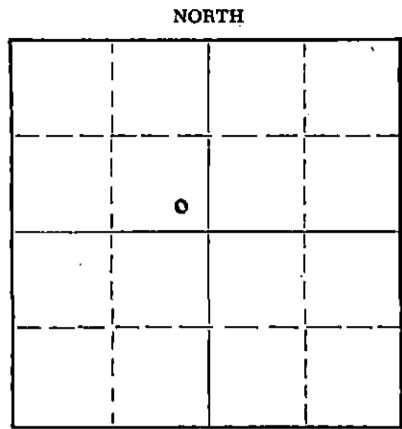
15-057-00019-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

Ford County, Sec. 18 Twp. 29S Rge. 21 ~~XXX~~ (W)



Locate well correctly on above Section Plat

Location as "NE/CNW/SW" or footage from lines \_\_\_\_\_  
Lease Owner Falcon Seaboard Drilling Company  
Lease Name McColm Well No. 1  
Office Address Pan American Building, Tulsa, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed May 11, 19 57  
Application for plugging filed May 11, 19 57  
Application for plugging approved May 13, 19 57  
Plugging commenced May 12, 19 57  
Plugging completed May 12, 19 57  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 6182 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE    | PUT IN | PULLED OUT |
|-----------|---------|------|----|---------|--------|------------|
|           |         |      |    | 10-3/4" | 490    | None       |
|           |         |      |    |         |        |            |
|           |         |      |    |         |        |            |
|           |         |      |    |         |        |            |
|           |         |      |    |         |        |            |
|           |         |      |    |         |        |            |
|           |         |      |    |         |        |            |
|           |         |      |    |         |        |            |
|           |         |      |    |         |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Hole was full of mud, set 35 sack cement plug with Halliburton at 470 feet and 15 sacks at top of surface casing.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_  
Address \_\_\_\_\_

STATE OF OKLAHOMA, COUNTY OF TULSA, ss.  
J. O. BROWN (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. O. Brown  
Pan American Building, Tulsa, Oklahoma  
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of May, 1957

My commission expires February 8, 1958.

Deloris Wake Notary Public.  
RECEIVED  
MAY 17 1957  
CONSERVATION DIVISION  
Wichita, Kansas  
5-17-57

PLUGGING  
SEC. 18 T. 29 R. 21W  
BOOK PAGE 12 LINE 20

WELL LOG

COMPANY: FALCON SEABOARD DRILLING COMPANY

Sec. 18-29S-21W

FARM: McColm No. 1

Loc. SE SE NW

TOTAL DEPTH: 6,182'

County - Ford

COMM: 4-10-57. COMP: 5-11-57.

CASING

ELEVATION

10-3/4" - 490'

D.F. - 2397'

Gr. - 2391'

DRILLER'S LOG

|                     |      |      |
|---------------------|------|------|
| Surface Soil & Sand | 0    | 290  |
| Sand & Red Bed      | 290  | 657  |
| Red Bed             | 657  | 1665 |
| Red Bed & Shells    | 1665 | 2250 |
| Shale & Lime        | 2250 | 2685 |
| Sandy Lime & Shale  | 2685 | 2833 |
| Shale & Lime        | 2833 | 4105 |
| Lime                | 4105 | 4162 |
| Shale & Lime        | 4162 | 4498 |
| Lime                | 4498 | 4548 |
| Shale & Lime        | 4548 | 4618 |
| Lime                | 4618 | 4906 |
| Lime & Shale        | 4906 | 5003 |
| Lime                | 5003 | 5067 |
| Shale & Lime        | 5067 | 5219 |
| Lime                | 5219 | 5457 |
| Lime & Shale        | 5457 | 5519 |
| Lime                | 5519 | 5745 |
| Lime & Chert        | 5745 | 5769 |
| Lime                | 5769 | 6182 |
| Total Depth         |      | 6182 |

RECEIVED  
 REGISTRATION COMMISSION  
 MAY 17 1957  
 DIVISION  
 29S

PLUGGING  
 SEC. 18 T. 29 R. 21W  
 BOOK PAGE 12 LINE 20