## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

## WELL PLUGGING RECORD

Give All Information Com Make Required Affidavit	pletely	120002110					
rake Required Affidavic	COUNTY K	ingnan	tora or	SEC.	34 TWP. 29 rom lines:	RGE. 7w E	/W
		s in quar W NW		100cage 1	TOM THIES:		
	Lease Owne	•	,	n Oil	,		
					Well	No. B.	
J <del></del> _			Handkins Well No. B-167501  S 1st.Natl, Bank Bldg, Hutchinson Kans.				
	J					Hole): Oil	
<del>                                     </del>	1	Date Well Completed 4/20/79					
		Application for plugging filed 6/2/82					
		Plugging commenced					
	Plugging c	Plugging completed			7/2 /\$2		
	Reason for	abandonm	ent of	well or pr	oducing form	ation Drv	
Locate Well	<b>:</b>	,		•			_
correctly on above Section Platt.	Was permis	sion obta	ined fr	om the Con	servation Di	vision or it's	_
Occ Libit Liaco.	-				d? <u>Yes</u>	745 LOLI OL 10 0	
Name of Conservation Age						Toglio	
Producing formation							
Show depth and thickness					<u> </u>	.эдгоо	
_		, orr and	. 645 10	inglesons.		•	
OIL, GAS OR WATER RECORD	S					Casing Reco	<u>rd</u>
Formation	Content	From	То	Size	Put in	Pulled Ou	t.
	Surface	0	275	8 5/8		<del></del>	
	<u> </u>	0	4259	4 1/2		3230	
			<u>~</u>			<del> </del>	—
Describe in detail to fluid was placed and the or other plugs were used to feet for ea	method or me l, state the c ch plug set	thods use haracter	ed in in of same	troducing and depth	it into the land placed, from	hold. If cemen	nt
Cement top wit	th allied c	ementer	s With	15_sx.	jell 6 sx.	hulls,	
10_jell, and 150	) sx. commo	n_cemen	t / 3%	c.c	<u> </u>	<u>·</u>	
			· · · · · · · · · · · · · · · · · · ·				
		··					
(If additiona	1 description	is neces	sary, u	se BACK of	this sheet)		_
Name of Plugging Contrac	torNichol	as Casi	ng Pul	ling	<del></del>	<del></del>	_
	neseo Kans.	<del>07444</del>			<del> </del>		
STATE OF Lousas	COUNTY OF_	_ lin		_,ss.			
STATE OF Lausas above-described well, be	ing first dul	v sworn o (embrox	ree of o m oath.	wner) or ( savs: Th	owner or ope at I have kno	<u>rator)</u> of the	
tacts, statements, and m	atters herein	containe	ed and t	he log of	the above-de	scribed well a	s
filed and that the same RECEIVED	are true and	correct.	So help	p me God.	1/1/10	(1)	
STATE CORPORATION COMMISSION	N		(Sign	ature)	Willie	holas	
JUL - 7 1982				<u> </u>	(Addre	ss)	_
CONSERVATION DIVISION SW Wichita, Kansas	ORN TO before	me this	(eth	day_of	Gilly	, 19 <u>8</u> 2	
And describing the second	1				Jour b. F	uckett	_
My Commission expires:	12-25-	8 U	•		NO	cary Public.	
· —		7,					

