API NUMBER 15-151-21,650 WELL PLUGGING RECORD STATE OF KANSAS STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME MASON Wichita, Kansas 67202 WELL NUMBER 4-A TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. SPOT LOCATIONSE NE SE/4 office within 30 days. SEC. 15 TWP. 29 RGE. 13 (XXXr(W) LEASE OPERATOR W.K. BLACK, INC. COUNTY Pratt ADDRESS P.O. BOX 801 PRATT. KANSAS 67124 Date Well Completed8-8-85 PHONE #(316) 672-5712 OPERATORS LICENSE NO. 6408 Plugging Commenced8-8-85 Plugging Completed8-8-85 Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Dodge City Is ACO-1 filed? yes If not, is well log attached? Producing formation ______O-____ Depth to top _O-____ bottom _O-_ T.D. 4750' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Content From Tο Size Put in Pulled out Formation Surface rock & Surface surface 388 10 3/4 no clav Describe in detail the manner in which the well was plugged, indicating where the mudificial was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plugged well with 145 sx. 60-40 poz., 6% gel as follows: 50 sx at 720', 50 sx at 400', plug and solid bridge at 40' with 15 sx, 15 sx in rat hole. 15 sx in water well. Richard Lacev state plunger. Plua down at 11:00 P.M. on August 8, 1985 (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor H-30 Drilling, Inc. Address 251 N. Water, Suite 10, Wichita, Kansas 67202 License No.5107

STATE OF Kansas COUNTY OF Pratt William K. Black, President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

William W. Black, President (Address) P.O. Box 801 Pratt, Kansas

SUBSCRIBED AND SWORN TO before me this 19thday of August , 1985

My Commission expires: April 23, 1987

Notary PUBLIC (State Masses) tts 13-85 II My Appl. Exp. 4-23-

SEP 1 3 1985 4 Revised 01-84 CONSERVATION DIVISION