STATE OF KANSAS STATE CORPORATION COMMISSION

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	i i					
		1				
•						
Locale nell correctly on above Section Flat						

`',	WELL	PLUGGING	RECORD	•				
Give All Information Completely	_				_	_		
Make Required Affidavit Mail or Deliver Report to		Pratt County. Sec. 9 Twp.29S Rge. 12W E/W Location as "NE/CNW1SW1" or footage from lines 150' NE of C NE NW						
Conservation Division					ge from 1	ines		
State Corporation Comm. 245 North Water	Lease C	wner F & I	4 OIL CC	INC.		1		
Wichita, KS 67202		ame McKii				ell No. <u>1</u>		
•	Charact	er of Wel	1 (Comp)	n Center, leted as O lole(r)(L)	<u>Wichita,</u> Dil, Gas o	Ks. 67202: r Dry Hole)		
	Date We	11 comple		016(()(12)	Sentemb	or's 19		
	Application for plugging filed September 9, 1983							
	Application for plugging approved September 9, 1983 Plugging commenced September 9, 1983 Plugging completed September 9, 1983							
					producing	g formation		
	If a pr	oducing w			date of	last production		
Locate well correctly on above Section Flat	_					ion Division of		
	its age	nts befor	e pluggi	ng was co	mmenced?_	Yes		
Name of Conservation Agent who surproducing formation	pervisea Dep	th to top	or this Bo	ttom	ve Durrant Total Dev	oth of Well 43		
Show depth and thickness of all w	ater, oil	and gas	formatio	ons.		30 01011 <u>.43</u> .		
OTT CAS OR WASTER BESCONDS					•	•		
OIL, GAS OR WATER RECORDS						CASING RECORD		
FORMATION C	ONTENT	FROM	ТО	SIZE	PUT IN	_PULLED_OUT		
Describe in detail the manner	in which	the well	מולת פפש	ibni bay	cating who	ere the mid fl		
Set 1st plug @ 960' w/50 s Set 2nd plug @ 40' w/10 s	xs xs							
15 sxs in the rat hole, 5 plug down @ 2PM 9-9-83	sxs in the	<u>e water we</u>	11					
						to -pr bas and pas and		
				 				
						•		
(If additional des	cription	is necess	ary. use	BACK of	this sheet	:)		
STATE OF Kansas			-1 t1-			,		
	COUNT	TY OF. ——	edgwick			ss. wner or operat		
R. D. Messinger of the above-described well, being	first du	ıly sworn	on oath,	says: T	hat I hav	wher or operat e knowledge of		
the facts, statements, and matters as filed and that the same are tru	s berein c	contained	and the	log of th	e above-d	escribed well		
	(Sign	ature)	V///	m	sun.			
	1	42	2 Union	Center, W	ichita, K	67202		
CID CONTROL AND CHOPN TO				(A	ddress)			
SUBSCRIBED AND SWORN TO before	re me this	15th	day	of Sept	ember	19 83		
		The state of the s	I INKL	yu.	No	dry Public.		
My commission expires 12-24	-84	Sh	irley A.	// Gallegos)		
E COTAR S				STA	TE COPPE CEL	VED V COMMISSION		
S CONTRACTOR			-87		TURATIO	V COMMISSION		
A CORPORATION OF THE PROPERTY					SEP21	100 -		

CONSERVATION DIVISION Wichita, Kansas

My commis