STATE OF KANSAS
STATE CORPORATION COMMISSION

15-151-21326-0000

WELL PLUGGING RECORD

Give All Information Complete							_
Make Required Affidavit	Pra				9 Twp. 2		2₩ x8/W
Mail or Deliver Report to Conservation Division	Locatio		/CNW∤SW∤ NE SW	or foots	age from 1	ines	
State Corporation Comm.	Lease (CO TNO			, .
245 North Water	Lease N	 	art "A"	CO. INC.	W	ell No.	
Wichita, KS 67202	Office				ichita, Ks	_	
					Dil, Gas o		•)
	1	Dr	y Hole(c)(4)	•	-	
		11 comple			October	4.	1983
	,	tion for			October		19 _{.83}
	* *			g approved			1983
		g commend g complet			October October		19 ₈₃ 19 ₈₃
				of well or	r producin	g formatio	nu
 	† ·	Dr	y Hole				
	If a pr	oducing v	vell is	abandoned	date of	last produ	
	Was nor	mission (htsined	from the	Conservat	ion Divici	19
Locate well correctly on above Section First					ommenced?		on or
Name of Conservation Agent wi	io supervised	plugging	of this	well Stev	e Durrant	TCD	
Producing formation	Dep	th to to	B	ottom	Total De	oth of Wel	1 471
Show depth and thickness of a	all water, oil	and gas	formati	ons.			
OTT CAS OF WATER RECORDS		į					
OIL, GAS OR WATER RECORDS	γ					CASING REC	ORD
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	. PULLED (OUT
	<u> </u>		 	 	 	 -	
,	<u> </u>		 	 	 	 	 ,
			<u></u>				
		<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	·
Describe in detail the man			-				
was placed and the method or plugs were used, state the cl			-			feet	
feet for each		ino una a	pun pu				:
Set 1st plug @ 780' w	/50 sxs						
Set 2nd plug @ 430' w							
Set 3rd plug @ 40' w 15 sxs in the rat hold		o water t	7011				
cmt w/60/40 posmix, 2		ie water v				<u> </u>	
plug down @ 1 AM 10-4			· · · · · · · · · · · · · · · · · · ·				
		· ·					
				 			
							
. 1	l description				this shee	t)	
Name of Plugging Contractor_	Union	Drilling	CO., I	nc.			
			,	<u> </u>			
TATE OF Kansas	COUNT	ry of	Sedgwic	k		ss.	
R. D. Messinger					ner) or (o	wner or op	
f the above-described well,							
he facts, statements, and ma s filed and that the same ar	tters herein o	contained	and the	e log of the	he above-d	escribed v	ve11
a lifed and that the same al	e true and con	rrect. b	o nerp i				
	(Sign	nature)	///./	1. 1/2	nan	22	
		·	422_Uni	on Center.	Wichita. R	s 67202	
are depresent two discourses		1141	, ,	_ :	Address)		
SUBSCRIBED AND SWORN TO	before me this	11th	day	of Oct	ober	, 19	. 83
			Sha	Maril 1	×)40	More-)
		-	- 100 C	July Ch		tary Publi	ic.
y commission expires 1:	2-24-84	S	hirley	A. Gallego	s	•	1
A. Mariel School				STA	TE CORPORATION OCT 1 9 6	4	
OTARLES				- 17	" CORPORATION	(ED	
13. 60 TO		•			DOT -	COMMISSIO	•
() () () () () ()				المعد	OCT 1 9 19	767_ JUN	-
Maria Caranta				ÇÇA		1/2 10	⊘ ≥
ATE OF KARE			•		Mainten, richnica	10-17-	ده;
The state of the s					Walle Box	1484	
~ 6 4 30 RSAMWORK *							