

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-151-21 140-00-00

LEASE NAME Reece

WELL NUMBER # 1

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

SW-SW-SE Ft. from S Section Line  
 \_\_\_\_\_ Ft. from E Section Line

SEC. 7 TWP. 29S RGE. 12 (E) or (W)

COUNTY Pratt

Date Well Completed 5-19-1982

Plugging Commenced 11-17-87

Plugging Completed 12-9-87

LEASE OPERATOR Hummon Corp.

ADDRESS 400 one main place Wichita Ks 67202

PHONE#( 316 ) 263-8521 OPERATORS LICENSE NO. 5050

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? Dodge City

Is ACO-1 filed? yes If not, is well log attached? yes

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4700

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				13 3/8	237	none
				4 1/2	4567	2300

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.  
sand from 4400 to 3875 - 4sx cement with dump bailwr

5-sx hull 110 econlite 170 sx

Steve Piefer and Elmo on location

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corp. License No. 5105

Address Box 187 Medicine Lodge Ks 67104

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.

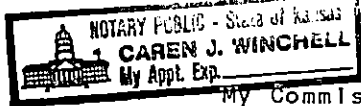
DEC 14 1987  
 DIVISION  
 WICHITA, KANSAS

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Elmer P. Magentson

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 10 day of Dec, 1987



My Commission Expires: June 21, 1991

Caren J. Winchell  
 Notary Public

DRILLERS LOG

#1 Reece

CASING RECORD:	COMPANY:	Hummon Corporation	DESCRIPTION:
13 3/8" @ 237' w/ 200 sx cement	CONTRACTOR:	Big-H Drilling, Inc.	SW SW SE Sec. 7-29S-12W Pratt County, KS
4 1/2" @ 4567'	COMMENCED:	May 7, 1982	
w/ 175 sx cement	COMPLETED:	May 19, 1982	TOTAL DEPTH: 4700'


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<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>
Red Beds	0	946	
Red Beds & Shale	946	1708	
Shale	1708	2000	
Shale & Lime	2000	2010	
Lime & Shale	2010	2302	
Shale & Lime	2302	2877	
Lime & Shale	2877	3130	
Shale & Lime	3130	3656	
Lime & Shale	3656	4070	
Lime	4070	4170	
Lime & Shale	4170	4312	
Lime & Chert	4312	4367	
Lime, Shale & Chert	4367	4450	
Lime	4450	4465	
Dolomite, Lime & Chert	4465	4580	
Lime & Shale	4580	4623	
Sand, Shale & Lime	4623	4677	
Dolomite	4677	4700	
RTD		4700	

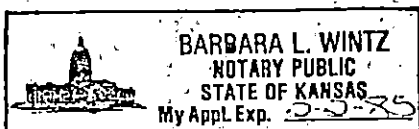
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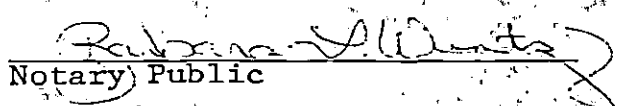
I certify that this is a true and correct copy of the above log to the best of my knowledge.

BIG-H DRILLING, INC.

  
Karen R. Tennis

Subscribed and sworn to before me this 21st day of May, 1982.



  
Notary Public