

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151,21,140⁶⁰⁰⁰ (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hummon Corporation OPERATORS LICENSE NO. 5050

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

LEASE (FARM) Reece WELL NO. 1 WELL LOCATION SW SW SE COUNTY Pratt

SEC. 7 TWP. 29S RGE. 12 (E) or (W) TOTAL DEPTH 4700' PLUG BACK TD 4400'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 13-3/8" SET AT 237' CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2" SET AT 4567' CEMENTED WITH 175 SACKS

PERFORATED AT 4456 - 4460' 4337 - 4340' 4156 - 4160' 3926 - 3931'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Herb Durant

PHONE # (316) 886-5871

ADDRESS P.O. Box 365, Medicine Lodge, KS 67104

11-17-87 NOV 17 1987

PLUGGING CONTRACTOR Clarke Corporation

LICENSE NO. 5105 CONSERVATION DIVISION
Wichita, Kansas

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104

PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kenneth S. White

(Operator or Agent)

cc: Herb
Clarke Corporatoin

DATE: Kenneth S. White, Vice President
November 16, 1987

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH. KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

FEB 18 '88

EXPIRES

November 18, 1987

WELL PLUGGING NOTICE

Reece #1
SW SW SE
Sec. 07-29S-12W
Pratt County

Hummon Corporation
400 One Main Place
Wichita, KS 67202


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760