

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

AUG 31 1982

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-151-21,095 600-00 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Hummon Corporation

ADDRESS 400 One Main Place, Wichita, KS 67202

LEASE (FARM NAME) Stoops WELL NO. 1

WELL LOCATION E $\frac{1}{2}$  NE NW SEC. 7 TWP. 29S RGE. 12 ~~EAST~~ (WEST)

COUNTY Pratt TOTAL DEPTH 4675' FIELD NAME Stoops Ext.

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN September 13, 1982

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Herbert Durant ADDRESS 208 East First, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 583 5105

ADDRESS 107 West Fowler, Medicine Lodge, KS 67104

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Hummon Corporation

ADDRESS 400 One Main Place, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: Wilber D. Berg  
APPLICANT OR ACTING AGENT  
Wilber D. Berg

DATE: August 30, 1982

xc: Herb Durant  
Clarke Corp.

State of Kansas



IN CARLIN  
S. LOUX  
IE T. ROY  
LLIP R. DICK  
ROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

THIS PERMIT

August 31, 1982

NOV 31 1982

EXPIRES

#### WELL PLUGGING AUTHORITY

Stoops #1  
E $\frac{1}{2}$  NE NW  
Sec. 7-29S-12W  
Pratt  
T.D. 4675'  
Clarke Corp.

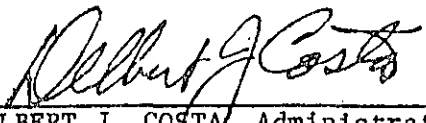
Hummon Corporation  
400 One Main Place  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
\_\_\_\_\_  
DELBERT J. COSTA, Administrator

Mr. J. H. Metz Box 55, Stafford, KS 67578 (316) 234-6930  
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.