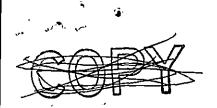
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202



WELL PLUGGING APPLICATION FORM (File One Copy)

RECEIVED STATE CORPORATION COMMISSION 5-10-9 | MAY 1 0 1991

•	ΔD
API NUMBER 15-151-20,328/00 (This must be listed; if no API# was issued, plea	(of this well).conservation Division ase note drilling completion date.)
WELL OWNER/OPERATOR Roanld Russ Prater, Inc.	OPERATOR'S LICENSE NO. 6589
ADDRESS 2732 E. Harry Wichita, Ks. 67211	PHONE # (316) 264-4242
LEASE (FARM) Ridge WELL NO. 1 WELL	LOCATION C-NW-SE COUNTY Pratt
SEC. 26 TWP. 298 RGE. 11W (E) or (W) TOTAL DER	PTH 3840' PLUG BACK TD 2752'
Check One:	
OIL WELL x GAS WELL D & A SWD or INJ	WELL DOCKET NO
SURFACE CASING SIZE 8 5/8" SET AT 290'	CEMENTED WITH 275 SACKS
CASING SIZE 4 1/2" SET AT 3534'	CEMENTED WITH 275 SACKS
PERFORATED AT	
CONDITION OF WELL: GOOD x POOR CASI	
PROPOSED METHOD OF PLUGGING WE WILL PLUG WEL	
REGULATIONS OF THE STATE OF KANSAS.	
(If additional space is r	needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUI	RED? IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	ASAP
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE NULES AND REGULATIONS OF THE STATE CORPORATION CO	WITH K.S.A. 55-101 et. seq. AND THE MMISSION.
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
Ron Prater	PHONE # (316) 264-4242
ADDRESS 2732 E. Harry Wichita, Ks. 67	7211
PLUGGING CONTRACTOR Kelso Casing Pulling, Inc.	LICENSE NO. 6050
ADDRESS P.O.Box 347 Chase, KS. 67524	PHONE # (316) 938-2943
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL	
SIGNED:	mil The
() · · · · · · · · · · · · · · · · · · ·	(Operator or Agent)
DATE:	May 8, 1991

Joan Finney Governor

Jim Robinson Chairman

Keith R. Henley Commissioner

Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian J. Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 13, 1991

Ronald Russ Prater, Inc. 2732 E. Harry Wichita, KS 67211 Ridge 1 API 15-151-20,328 C NW SE Sec. 26-29-11W Pratt County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so it punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner of operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801

(316) 225-6760

× 658



15/151-2032 8 F 62-160

RADIATION-GUARD LOG

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	COMPANY PRATE	R INCORPO	PRATED		A STATE OF THE	CEIV	FD
LAI CORPORTIDA	WELL RIDGE	# ₂ BU	IRT SCHIV	-BLD	STATE CORPO	MOITAF:	COMMISSION
15 15 15 15 15 15 15 15	FIELD WILDO	240	NO. ROCK	ROAL	л малv	10	1991
1 1 1 1 1 1 1 1 1	COUNTY PRATT			ANSI	CONSER	VATION	CIVISION insas
Ranse Ribese Will be	Location			Other	Services:		事
COMPANY BRATER WELL RIDGE TELD WILDOWN	C- NW-	SE .	•	,	şî *		
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COMPA		.a5 -	//W	j			
	Sec. 26 Twp			 		 -	
Permanent Datum GR		Elev		Elev.:	K.B <i>[789</i> D.F <i>[787</i>		.
Log Measured From K	KELLY BUSHING		Perm. Datum	l	D.F <i></i>		
Date 4-5-76	GAMMA	NEUTRON	GUARD	<u> </u>		==-	1
Run No.	ONE	ONE	ONE				
Depth—Driller	3840'	3840′	3840'				-
Depth-Welex	3839'	3839°	3839				
Btm. Log Inter.	3831'	<u> </u>	3831	'			4
Top Log Inter.	0'		1700	<u></u>			1
Casing—Driller	85/8"@ 290'	<u> </u>			@		
Casing—Welex			<u> </u>				ų
Bit Size	71/8"						į
Type Fluid in Hole	WATER BASE						
	DRILLING MOD					}	· ·
Dens. I Visc.	10.0 1 44	!					1
pH Fluid Loss	6.5 18.8 ml	<u> </u>	ļ	_ml_	<u> </u>	_ml_	1
Source of Sample R _m @ Meas. Temp.	FLOW LINE	@ °F	<u> </u>	·°F		°F	<u>}</u>
R _m @ Meas. Temp.	.118 @ 84°F	@ °F	@	°F	@	°F	3
R _{mc} @ Meas. Temp.	.36 @ 84 °F	@ °F	<u> </u>	;	:/32 @ .		1
Source R _m R _{mc}	$m \mid m$	<u></u>		<u> </u>	6.70		*
A @ BHT	.092 @ 106°F	@ °F	@	۰F	@	۰F	1
Time Since Circ.	2 HR5.				A 24 E		1
Max. Rec. Temp.	106°F@ TD	°F@	°F@	• .	°F@		.}
Equip. I Location	8521 GT. BEND	I ^_			2.0		-
Recorded By	STEUE CARREL						* 3
Witnessed By	MR. PRATER + MR	SCHMIDT .			a 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		<u> </u>
LAHOHAA .05845	4				1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	•	1
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