STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1 Rev. 2/89

RECEIVED STATE CORPORATION COMMISSION

MAY 1 0 1991

WELL PLUGGING APPLICATION FORM

MINISHIN MOLE

May 8, 1991

(File One Copy)	CONSERVATION DIVISION Wichita, Kansas
(File One Copy) API NUMBER 15-151-20,577	(of this well).
/mbig -ust be listed: if no ADT# was issued nlease	note drilling completion date.)
WELL OWNER/OPERATOR Ronald Russ Prater, Inc.	OPERATOR'S LICENSE NO. 6589
ADDRESS 2732 E. Harry Wichita, KS. 67211	PHONE # (316)
LEASE (FARM) Ridge WELL NO. B-2 WELL LO	CATION C-SW-NE-NE COUNTY Pratt
SEC. 26 TWP. 29S RGE. 11W (E) or (W) TOTAL DEPTH	1 2750' PLUG BACK TD
Check One:	•
OIL WELL _ × GAS WELL _ D & A _ SWD or INJ W	TELL DOCKET NO
SURFACE CASING SIZE 8 5/8" SET AT 317' C	CEMENTED WITH 250 SACKS
CASING SIZE 4 1/2" SET AT 2749' C	EMENTED WITH 100 SACKS
PERFORATED AT	
CONDITION OF WELL: GOOD x POOR CASING	G LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING WE WILL PLUG WELL	ACCORDING TO THE RULES AND
REGULATIONS OF THE STATE OF KANSAS.	
(If additional space is nee	eded use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRE (If not explain.)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGINA	SAP
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH RULES AND REGULATIONS OF THE STATE CORPORATION COMM	:
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE O	F PLUGGING OPERATIONS:
Ronald Prater , P	PHONE # (316)
ADDRESS 2732 E. Harry Wichita, KS.	67211
PIUGGING CONTRACTOR Kelso Casing Pulling, Inc. 1	ICENSE NO. 6050
ADDRESS P.O.Box 347 Chase, KS. 67524	PHONE # (316) 938-2943
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE	E GUARANTEED BY OPERATOR OR AGENT.
SIGNED:	Operator or Agent)

DATE:

Joan Finney
 Governor

Jim Robinson Chairman

Keith R. Henley Commissioner

Rachel C. Lipman Commissioner

Judith McConnell Executive Director

Brian J. Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 13, 1991

Ronald Russ Prater, Inc. 2732 E. Harry Wichita, KS 67211

Ridge B-2
API 15-151-20,577
C SW NE NE
Sec. 26-29-11W
Pratt County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so it punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner of operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

15-151-20577-06-00



DENSITY GAMMA CALIPER LOG

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