

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-157-21,270 ⁶⁰⁰⁻⁰⁰

NW/4, Sec. 36, T 28 S, R 15 W/4

330 feet from N/4 section line

1650 feet from W/4 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5123

Lease Name JOHNSON Well # 1-FF

Operator: PICKRELL DRILLING CO.
Name & Address: 110 N. MARKET
WICHITA, KS 67202

County PRATT

Well Total Depth 4650 feet #151.13

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 450'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor COMPANY TOOLS License Number _____

Address _____

Company to plug at: Hour: 8:00 PM Day: 5 Month: JUNE Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO GARY CHRISTOPHER

(company name) PICKRELL (phone) _____

were: to use 60/40 Pozmix, 29-3cc

1ST PLUG AT 900' w/50 sf

2ND PLUG AT 510' w/40 sf

3RD 40'-0' w/SBP & 10 sf.

Rathole circ. w/15 sf water well w/5 sf.

Signed R. B. Arlinton
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 10:00 PM Day: 6 Month: June Year: 1983

ACTUAL PLUGGING REPORT Plugged as ordered.

Cementing by Allied Cementing.

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

RECEIVED
STATE CORPORATION COMMISSION

Signed R. B. Arlinton
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82

INVOICED JUN 07 1983
DATE 6-10-83
CONSERVATION DIVISION
Wichita, Kansas
INV. NO. 4557-W