

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-093-20-257 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR HUGOTON ENERGY CORPORATION KCC LICENSE # 3871
(owner/company name) (operator's)

ADDRESS 301 N. MAIN, SUITE 1900 CITY WICHITA

STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 262-1522

LEASE Lee B WELL# 1 SEC. 9 T. 26 R. 36 (East/West)

SPOT LOCATION/QQQQ COUNTY KEARNY

2265 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

2265 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8-5/8 SET AT 1700 CEMENTED WITH 850 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 5220' CEMENTED WITH 325 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: perfs 5142'-60', 5054'-60', 4964'-75'

ELEVATION 3034 T.D. 5220 PHTD 5030 ANHYDRITE DEPTH 1635 w/ 4 spf
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pump 5 sacks hulls, a 75 sack plug, gelled spacer,

and 75 sx top plug. Test 8-5/8 to 500#. Pump 50 sacks if needed.

Will use 65/35 poz w/ 6% gel.
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Joe Brougher PHONE# (316) 287-3811

ADDRESS 4532 W. Jones Ave City/State Garden City, KS 67846

PLUGGING CONTRACTOR Hugoton Energy Corporation/Allied Cmt KCC LICENSE # 3871
(company name) (contractor's)

ADDRESS 301 N. Main, Suite 1900 Wichita, KS PHONE # (316) 262-1522

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) May 10, 1997

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-13-97 AUTHORIZED OPERATOR/AGENT: Paul Ringier
(signature)

RECEIVED
KANSAS CORP COM
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Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 18, 1997

Hugoton Energy Corporation
301 N Main Suite 1900
Wichita KS 67202

Lee B #1
API 15-093-20,257-0000
2265 FNL 2265 FEL
Sec. 09-26S-36W
Kearny County

Dear Joe Brougher,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760