

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-173-20,408-0000 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kelso Casing bought f/ Quadel Energy Corp. OPERATORS LICENSE NO. 6050

ADDRESS Box 347 Chase, KS 67524 PHONE # (316) 267-2493

LEASE (FARM) Yoder #1 WELL NO.            WELL LOCATION E SE NW COUNTY Sedgwick

SEC. 35 TWP. 27 RGE. 2w (Q) or (W) TOTAL DEPTH 3550' PLUG BACK TO           

Check One:

OIL WELL x GAS WELL            D & A            SWD or INJ WELL            DOCKET NO.           

SURFACE CASING SIZE 8 5/8 SET AT 405' CEMENTED WITH            SACKS

CASING SIZE 4 1/2" SET AT 3531' CEMENTED WITH 100 SACKS

PERFORATED AT 3515-18'

CONDITION OF WELL: GOOD x POOR            CASING LEAK            JUNK IN HOLE           

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL           

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?             
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN            Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO OPERATE IN CHARGE OF PLUGGING OPERATIONS:

R. Darrell Kelso 6-7-85 JUN 07 1985 PHONE # (316) 938-2457

ADDRESS Box 347, Chase, Ks. 67524 CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT. SIGNED: R. Darrell Kelso  
(Operator or Agent)

DATE: June 6, 1985

(2)

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 10 1985

EXPIRES

June 10, 1985

#### WELL PLUGGING NOTICE

Yoder #1  
E/2 SE/4 NW/4  
Sec. 35-27S-2W  
Sedgwick County

Kelso Casing bought f/  
Quadel Energy Corp.  
Box 347  
Chase, KS 67524

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330

five days prior to plugging the well (KAR-82-3-113).