

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15 173-20153-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR RAINS & WILLIAMSON OIL CO., INC., OPERATORS LICENSE NO. 5146
ADDRESS 435 Page Ct., 220 W. Douglas, Wichita, Kansas 67202 PHONE # (316) 265-9686

LEASE (~~FORM~~) Herndon WELL NO. 1 WELL LOCATION SESESW COUNTY Sedgwick
SEC. 35 TWP. 27 RGE. 2 (~~W~~) TOTAL DEPTH 3550 PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 486' CEMENTED WITH 150 SACKS

CASING SIZE 4 1/2 SET AT 3549' CEMENTED WITH 100 SACKS

PERFORATED AT 3496 - 3500

CONDITION OF WELL: GOOD DA POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

PAUL STEPHENS PHONE # (316) 672-3287

ADDRESS PRATT, KANSAS 67124

PLUGGING CONTRACTOR RAINS & WILLIAMSON OIL CO., INC. LICENSE NO. 683 6/87

ADDRESS 435 Page Ct., 220 W. Douglas, Wichita, Ks. 67202 PHONE # (316) 265-9686

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Paul Stephens
(Operator or Agent)

WILSON RAINS, PRESIDENT

DATE: 9-22-86
SEP 22 1986

9-18-86

(2)

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE
OCT 22 '86
EXPIRES

September 22, 1986

WELL PLUGGING NOTICE

Herndon #1
SE SE SW
Sec. 35-27S-2W
Sedgwick County

Rains & Williamson Oil Company, Inc.
435 Page Court
220 W. Douglas
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).