

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-173-20,299-0000 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kelso Casing bought f/ Quadel Energy Corp OPERATORS LICENSE NO. 6050

ADDRESS Box 347 Chase, KS, 67524 PHONE # (316) 267-2493

LEASE (FARM) McCoin #1 WELL NO. \_\_\_\_\_ WELL LOCATION \_\_\_\_\_ SW SW NE COUNTY Sedgwick

SEC. 35 TWP. 27 RGE. 2w (E) or (W) TOTAL DEPTH 3559' PLUG BACK TD 3495'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 403' CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE 4 1/2" SET AT 3554' CEMENTED WITH 100 SACKS

PERFORATED AT 3518-21', 3507-10'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  Yes \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. Darrell Kelso STATE CORPORATION COMMISSION PHONE # (316) 938-2457

ADDRESS Box 347, Chase, Ks. 67524 JUN 07 1985 6-7-85

PLUGGING CONTRACTOR Kelso Casing Pulling CONSERVATION DIVISION LICENSE NO. 6050  
Wichita, Kansas

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT. SIGNED: R. Darrell Kelso  
(Operator or Agent)

DATE: June 6, 1985

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 10 1985

June 10, 1985

EXPIRES

WELL PLUGGING NOTICE

McCain #1  
SW SW NE  
Sec. 35-27S-2W  
Sedgwick County

Kelso Casing bought f/  
Quadel Energy Corp.  
Box 347  
Chase, KS 67524

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330

five days prior to plugging the well (KAR-82-3-113).