

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER Completed 12-17-47 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Samson Resources Company - Operator License #5463

ADDRESS Two West Second Street, Tulsa, OK 74103 PHONE # (918)-583-1791

LEASE (FARM NAME) Roembach WELL NO. 1

WELL LOCATION N2 NW NE SEC. 11 TWP. 27S RGE. 1 (~~East~~)(West)

COUNTY Sedgwick ^{Plug Back} TOTAL DEPTH 2730 FIELD NAME Curry

OIL WELL X GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? NO ACO-1 filed?
(If not, state reason why) Not available from Operator's Records

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June 12, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Delwin Lumpkins. ADDRESS P.O. Box 256, Valley Center, KS 67147

PHONE # (316)-755-0750

PLUGGING CONTRACTOR B & S Well Service, Inc. LICENSE NO. 6013

ADDRESS Box 837, Winfield, KS 67156 PHONE # (316)-221-2030

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Samson Resources Company

ADDRESS Two West Second Street, Tulsa, OK 74103 PHONE # (918)-583-1791

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

MAY 09 1984

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: B. J. Davis
Applicant /or Acting Agent

DATE: May 7, 1984

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 09 1984

EXPIRES

May 9, 1984

WELL PLUGGING NOTICE

Roembach #1
N/2-NW-NE
Sec. 11-27-1W
Sedgwick County

Samson Resources Company
2 West Second St.
Tulsa, Okla. 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack M. McCord", written over a horizontal line.

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, Ks. 67202
five days prior to plugging the well (KAR-82-3-113).