

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 4-27-82 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR ALLISON J. A. OPERATORS LICENSE NO. #5027

ADDRESS 300 West Douglas, Suite 305, Wichita, Ks 67202 PHONE # (316) 263-2241

LEASE (FARM) Pracht WELL NO. #1 WELL LOCATION SE NE NW COUNTY Sedgwick

SEC. 5 TWP. 27s RGE. 1W or (W) TOTAL DEPTH 3422' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 215' CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2" SET AT 3410' CEMENTED WITH 175 SACKS

PERFORATED AT 2819-26'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

We will plug well according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. A. ALLISON PHONE # (316) 263-2241

ADDRESS SAME AS ABOVE

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/88

ADDRESS P.O. Box 347
Chase, Kansas, 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Daniel Fisher
(Operator or Agent)

RECEIVED
STATE CORPORATION COMMISSION
DATE: 8-27-87

AUG 28 1987 8-28-87

②



Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 28 '87

EXPIRES

August 28, 1987

WELL PLUGGING NOTICE

Pracht #1
SE NE NW
Sec. 05-27S-01W
Sedgwick County

J. A. Allison
300 West Douglas, Ste. 305
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Director
State Corporation Commission