

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-115-21321-00-00  
Spot: NWSW Sec/Twnshp/Rgc: 10-19S-1E  
2240 feet from S Section Line, 595 feet from W Section Line  
Lease Name: PENNER A Well #: 1  
County: MARION Total Vertical Depth: 2835 feet

Operator License No.: 5120  
Op Name: RANGE OIL COMPANY, INC.  
Address: 9412 E. CENTRAL PO BOX 781775  
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	2834		185 SX
SURF	8.625	258		140 SX
T1	2.375	2825		

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/01/2015 12:00 AM  
Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC.  
Proposal Rcvd. from: ALAN NATION Company: \_\_\_\_\_ Phone: (620) 222-4304

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: HUNTER CLARK WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 07/01/2015 1:00 PM KCC Agent: HUNTER CLARK

Actual Plugging Report:

BOTTOM PLUG @ 2756. 30 SXS T.O.C. 2200' HELD 700#, TOP PLUG @ 308' 120 SKS  
CIRCULATE -0'. NO TOP OFF.

Perfs:

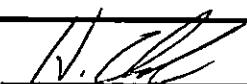
Top	Bot	Thru	Comments
2806	2815		

Remarks: TICKET #6410 QUALITY WELL SERVICE

Plugged through: CSG

District: 02

Signed



(TECHNICIAN)

7/8/15 ckm

KCC WICHITA

Form CP-2/3

JUL 08 2015

RECEIVED

