ТО:	API Well Number: <u>15-115-213</u>	<u>46-00-00</u>
STATE CORPORATION COMMISSION	Spot: SWNW Se	ec/Twnshp/Rge: <u>9-19S-1E</u>
CONSERVATION DIVISION - PLUGGING	2040 feet from N Section Line	e, 600 feet from W Section Line
266 N. Main St., Ste. 220	Lease Name: BARTEL A	Well #: <u>1</u>
Wichita, KS 67202-1513	County: MARION	Total Vertical Depth: 2905 feet
On make I in mark No. 5100		
Operator License No.: 5120	String Size Depth (ft) P PROD 4.5 2905	rulled (ft) Comments 185 SX
Op Name: RANGE OIL COMPANY, INC.	SURF 8.625 291	150 SX
Address: 9412 E. CENTRAL PO BOX 781775	30KF 8.023 291	130 8A
WICHITA, KS 67278	<u> </u>	
Well Type: OG UIC Docket N	o: Date/T	ime to Plug: 07/01/2015 12:00 AM
Plug Co. License No.: 31925 Plug Co. Name:	QUALITY WELL SERVICE, INC.	
	-	
Proposal Revd. from: <u>ALAN NATION</u>	Company: QUALITY WELL SER	VICE Phone: (620) 222-4304
Proposed AS PER KCC RULES & REGS Plugging Method:		
Diversing Burneral Description of ADV	THE TE COLUMN	
Plugging Proposal Received By: HUNTER CLARK	WitnessType: COMPLE	
Date/Time Plugging Completed: <u>07/01/2015 1:00 PM</u>	KCC Agent: HUNTER	R CLARK
Actual Plugging Report:		Perfs:
60/40/ 4% 3% CC. NO TOP OFF.		2875 2884
Remarks: <u>TICKET #6409 QUAILTY WELL SERVI</u>	<u>CE</u>	
Plugged through: <u>CSG</u>		7/8/15 cpm
District: <u>02</u> Sig	ned //	
<u></u>		ECHNICIAN)
	KOO	WICH!TA Form CP-2/3
	, 11130	Form CP-2/3

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