

STATE OF KANSAS  
STATE CORPORATION COMMISSION

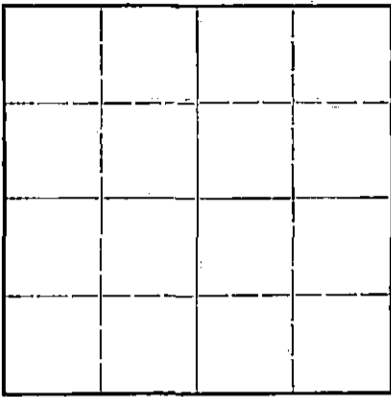
WELL PLUGGING RECORD

OR  
FORMATION PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

Strike out upper line  
when reporting plug-  
ging off formations.

NORTH



Locate well correctly on above  
Section Plat

Pratt County. Sec. 10 Twp. 28 Rge. 15(W)  
Location as "NE1/4NW1/4SW1/4" or footage from lines SE/4 NW/4 NW/4  
Lease Owner E. Paul Hatfield et al.  
Lease Name Grapes Well No. 1  
Office Address 919 Union National Bldg., Wichita, Kansas.  
Character of Well (completed as Oil, Gas or Dry Hole) D & A.  
Date well completed 9-15 19.44  
Application for plugging filed 9-15 19.44  
Application for plugging approved 9-15-44 19  
Plugging commenced 9-17-44 19  
Plugging completed 9-17-44 19  
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes

Name of Conservation Agent who supervised plugging of this well W. H. Kerr  
Producing formation Depth to top Bottom Total Depth of Well 4865 Feet  
Show depth and thickness of all water, oil and gas formations.

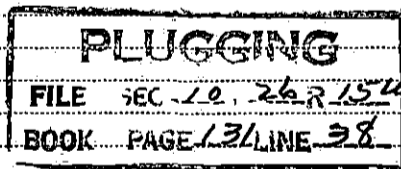
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				10"	308'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mud from 4865 to 308  
Set plug at 308  
Cemented with 15 sack cement on top plug  
Mud to 20'  
Set plug at 20'  
Cement to 6'

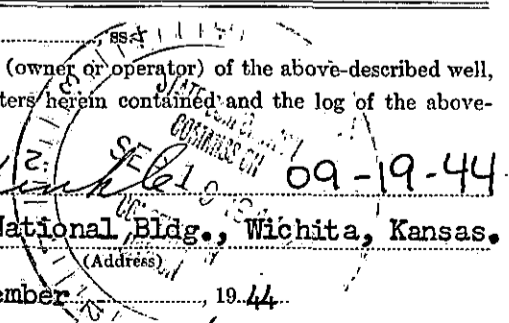


(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Hinkle Oil Company  
Address 919 Union National Bldg., Wichita, Kansas.

STATE OF Kansas, COUNTY OF Sedgwick  
J. B. Hinkle (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. B. Hinkle  
919 Union National Bldg., Wichita, Kansas.  
(Address)



SUBSCRIBED AND SWORN to before me this 18 day of September, 1944

Miranda A. Upton  
Notary Public.

My commission expires Jan 17, 1946

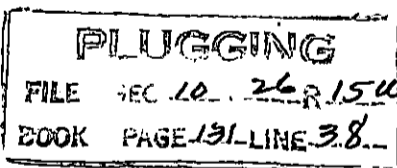
Casing record  
10" 308'

Grapes No. 1. SE/4 NW/4 NW/4 10-28-15 Pratt Co. Kansas.  
E. Paul Hatfield.  
Contractor: J. B. Hinkle.  
Commenced 8-15-44 Completed 9-15-44  
Elevation 2081

0	100	Surface
100	230	Sand
230	820	Red rock
820	920	Red rock and gyp
920	940	Anhydrite
940	1285	Shale and shells
1285	1380	Lime
1380	2040	Shale and shells
2040	2165	Broken Lime
2165	2385	Lime
2385	2400	Broken Lime
2400	2410	Lime
2410	2525	Lime and shale
2525	2780	Lime
2780	3290	Lime and shale
3290	3420	Lime
3420	3635	Broken Lime
3635	3645	Shale
3645	3969	Shale and shells
3969	3987	Shale
3987	4114	Shale and shells
4114	4180	Lime
4180	4212	Lime, and shale
4212	4259	Lime
4259	4303	Lime Broken
4303	4340	Lime
4340	4366	Lime and shale
4366	4418	Lime
4418	4480	Shale and shells
4480	4546	Lime
4546	4620	Cherty Lime
4620	4648	Chert
4648	4680	Lime and chert
4680	4702	Lime
4702	4725	Sandy dolomite
4725	4812	Lime and shale
4812	4865	Lime T. D.

Tops:

K. C.	4052
Miss.	4558
Viola	4589
Simp.	4702
Arb.	4812



State of Kansas. )  
County of Sedgwick. ) ss.

I hereby state that the above is a true and correct  
log as compiled from the daily drilling reports kept at said well.  
And further Affiant saith not.

J. B. Hinkle

Subscribed to before me this 18th day of September 1944.

Murphy A. Upton  
N. P.

My commission expires 1-17-46