

15-161-01146-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Pratt County, Sec. 21 Twp. 28S Rge. 15W E/W
Location as "NE/CNW/SW" or footage from lines
SW SW SW

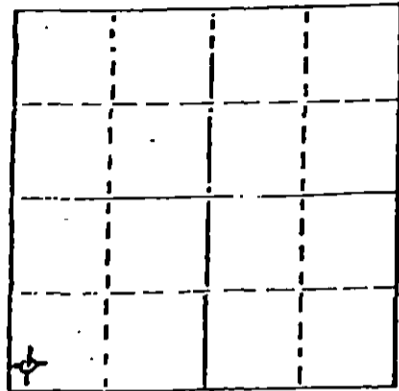
Lease Owner Spines Exploration, Inc.
Lease Name Baker Well No. #1
Office Address 530 Fourth Financial Center, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed June 8, 1982
Application for plugging filed June 8, 1982
Application for plugging approved June 8, 1982
Plugging commenced June 8, 1982
Plugging completed June 8, 1982

Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
N/A 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes



Locate well correctly on above
Section Plot

Name of Conservation Agent who supervised plugging of this well Maurice V. Leslie
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4800'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand				8 5/8"	436'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

850' 60 SX

425' 40 SX

40' 10 SX

RH 10 SX

wtr well 3 SX

Common 2% gel 3% ccl

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____ Service Company _____

STATE OF Kansas COUNTY OF Sedgwick, ss.

Paul A. Seymour, III (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
is filed and that the same are true and correct. So help me God.

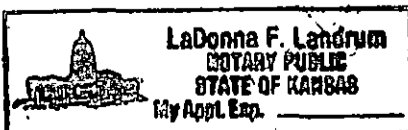
(Signature) Paul A. Seymour, III
Paul A. Seymour, III - Box 8287-Munger Station

(Address) Wichita, Ks. 67208

SUBSCRIBED AND SWORN TO before me this 9th day of June, 19 82

LaDonna F. Landrum
LaDonna F. Landrum Notary Public.

commission expires August 18, 1984



RECEIVED
STATE CORPORATION COMMISSION
JUN 11 1982
06-11-82
CONSERVATION DIVISION
Wichita Kansas