

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-151-21,780-00-00

LEASE NAME Chubbs

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER #1

_____ Ft. from S Section Line

_____ Ft. from E Section Line

SEC. 20 TWP. 28S RGE. 15W (E) or (W)

LEASE OPERATOR White Oilfield Supply, Inc.

ADDRESS 906 S. Iowa
 Pratt, Kansas 67124

COUNTY Pratt

PHONE# (316) 672-7130 OPERATORS LICENSE NO. 8709

Date Well Completed _____

Character of Well Oil

Plugging Commenced 3-4-87

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 3-9-87

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dodge City, Kansas

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4911'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	403'	none
				4-1/2"	4908'	3758'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged off bottom with sand to 4275' and 4 sacks cement. Shot pipe @4200', 3758', pulled a total of 105 joints of 4-1/2" casing. Plugged surface with 2 hulls, 15 gel, 50 cement, 10 gel, 1 hull, plug and 150 cement, 60/40 pos, 6% gel.
Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling, Inc. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso, Vice-President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Box 347 Chase, Kansas 67524

SUBSCRIBED AND SWORN TO before me this 19th day of March, 1987

[Signature]
 Notary Public

My Commission Expires:



03-20-87
 MAR 20 1987
 CONSERVATION DIVISION Form CP-4
 Wichita, Kansas Revised 07-86