Applicant or Acting Agent

Paul A. Seymour, III

June 9, 1982

Date:

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

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RECEIVED
STATE CORPORATION COMMISSIONAL

OLO - 1 1982 OLO - 1 - 90 CONSERVATION DIVISION Wichita, Kansas

WELL PLUGGING APPLICATION FORM File One Copy

| | `1E 1C1 | . 01 146 | ,00.00 | | | |
|----------------|--|------------------|-------------|-------------|---------------------|--------------|
| Api Number | 10 - 101 | - 21, 146 | (0) | this well |) | |
| | | | | ···- | | <u> </u> |
| Address | 530 Fourth | <u>Financial</u> | Center, | Wichita, Ka | nsas 67202 | |
| Lease (Farm N | lame) | Baker | | | Well No. | #1 |
| Well Location | SW SW | SW | Sec2 | 1 Twp. 28 | S_Rge15W_(E)_ | (W) |
| County | Pratt | | Total D | epth 480 | O' Field Na | me |
| | | | • | | Rotary D & A | |
| Well Log atta | ched with th | nis applicat | tion as r | equired | Yes | |
| Date and hour | plugging is | desired to | begin _ | _June 8 | 8, 1982 | 11:00 AM |
| | • | | _ | | • | <u> </u> |
| | | | | | S.S.A. 55-128 OF T | HE RULES AND |
| REGULATIONS O | F THE STATE | CORPORATION | COMMISS | ON. | * : | • |
| • | • | · · | • | * 444 | 3 | |
| Name of compar | ny represent | ative author | rized to | be in char | ge of plugging op | erations: |
| Th | omas H. Rags | dale | <u> </u> | Address | <u>Claflin, Kan</u> | sas 67525 |
| Plugging Conti | ractor | Se | ervice Co | npany | License | No |
| Address | <u> · </u> | · Gr | reat Bend | , Kansas 6 | 7530 | · . |
| Invoice coveri | ng ássessme | nt for plug | ging this | well shou | ld be sent to: | |
| Name Sp | ines Explora | tion, Inc. | | | | |
| Address 53 | 530 Fourth Financial Center, Wichita, Kansas 67202 | | | | | |
| and payment wi | .11 be guara | nteed by ap | plicant o | r acting a | gent. | |
| | | | • | igned: | lace | , j |

STATE OF KANSAS

INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

| • | • | |
|---------------|---|---|
| | • | |
| June 16, 1982 | | 1 |

1982 Invoice Number: 460-W

TO: Spines Exploration
525 Fourth Financial Center
Wichita, 67202

PAYABLE UPON RECEIP

PLUGGING ASSESSMENT AS FOLLOWS:

Baker #1 SW SW SW, Sec.21-28S-15W

Pratt \$156.00 T.D. 4800'

NOTE: We also rices the following before our file is completed:

Well Plugging Record (CP-4)

Well Log
Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:
This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

Administrator (

Mr. Maurice Leslie R.R. 1 Nashville Kansas 67112 (316)246 53