

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER #15-151-21,780-40-40 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR White Oilfield Supply, Inc. OPERATORS LICENSE NO. 8709

ADDRESS 906 S. Iowa, Pratt, KS 67124 PHONE # (316) 672-7130

LEASE (FARM) Chubb WELL NO. #1 WELL LOCATION 50'S of SE-NE COUNTY Pratt

SEC. 20 TWP. 28s RGE. 15 W or TOTAL DEPTH 4911' PLUG BACK TD 4818'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 403' CEMENTED WITH 150 lite ^{150sx class A} SACKS

CASING SIZE 4 1/2" SET AT 4908' CEMENTED WITH 150 60/40 SACKS

PERFORATED AT 4300-04', 4677-81', 4702-05

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug and pull well according to the rules and regulations of the
State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Russell E. White, Jr. PHONE # (316) 672-7130

ADDRESS 906 S. Iowa, Pratt, KS 67124

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457
STATE CORPORATION COMMISSION

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Russell E. White, Jr. 03-27-87
(Operator or Agent)

CONSERVATION DIVISION
Wichita, Kansas

DATE: 2-27-87

①

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

JULI 3 '87

March 3, 1987

EXPIRES

WELL PLUGGING NOTICE

Chubb #1
50'S SE NE NE
Sec. 20-28S-15W
Pratt County

White Oilfield Supply, Inc.
906 S. Iowa
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to be "Jm", written over a horizontal line.

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).



OPEN HOLE

DUAL INDUCTION
GUARD LOG

COMP. WHITE OILFIELD SUPPLY, WELL CHUBB NO. 1 FIELD N/A COUNTY PRATT ST. KANSAS	COMPANY WHITE OILFIELD SUPPLY, INC.			
	WELL CHUBB NO. 1			
	FIELD N/A			
	COUNTY PRATT		STATE KANSAS	
	API NO. 15-151-21,780		OTHER SERVICES	
	LOCATION 50' S of SE-N6-NE		DSN-CDL CAL	
TIGHT HOLE				
SEC. 20		TWP. 28S		
		RGE. 15W		
PERMANENT DATUM		GROUND LEVEL		
LOG MEASURED FROM		KELLY BUSHING		
DRILLING MEASURED FROM		KELLY BUSHING		
		ELEV. 2093		
		5 FT. ABOVE PERM. DATUM		
		ELEV.: K.B. 2098		
		D.F.		
		G.L. 2093		
DATE	04/04/86	04/04/86	04/04/86	04/04/86
RUN NO.	GAMMA	DEEP INDUCTION	MEDIUM INDUCTION	SHORT GUARD
DEPTH-DRILLER	4910	4910	4910	4910
DEPTH-MELEX	4911	4911	4911	4911
BTH. LOG INTER.	4876	4900	4903	4909
TOP LOG INTER.	CASING	CASING	CASING	CASING
CASING-DRILLER	8 5/8 • 403	•	•	•
CASING-MELEX	403			
BIT SIZE	7 7/8			
TYPE FLUID IN HOLE	PREMIX/DRIS/CHEM			
DENS. VISC.	9.3 44.0			
PH FLUID LOSS	12.0 12.8 ML			
SOURCE OF SAMPLE	MUD PIT			
RM • MEAS. TEMP.	0.35 • 71 F	•	•	•
RMF • MEAS. TEMP.	0.27 • 68 F	•	•	•
RMC • MEAS. TEMP.	0.50 • 68 F	•	•	•
SOURCE RMF RMC	MEAS. CALC.			
RM • BHT	0.23 • 114 F	•	•	•
TIME CIRC. STOPPED	12:30 PM			
TIME ON BOTTOM	3:00 PM			
MAX. REC. TEMP.	114 F • TD	•	•	•
EQUIP. LOCATION	1891 PRATT			
RECORDED BY	H. STUCKEY/G. FOX			
WITNESSED BY	S. ALBERG			

FIELD PRINT

STATE CORPORATION COMMISSION
 MAR 2 1987
 CONSERVATION DIVISION
 Wichita, Kansas