

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15,151-20683-00-01 (of this well) 3/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Sharp Engineering, Oil Operations OPERATORS LICENSE NO. 9427
Was Imperial Oil

ADDRESS One Main Place, Suite 708, Wichita, Ks. 67202 PHONE # (316-788-3365-265-9825)

LEASE (FARM) Whitney WELL NO. # 2 WELL LOCATION C-SW-SW COUNTY Pratt

SEC. 31 TWP. 28 RGE. 15 (S) or (W) TOTAL DEPTH 4917' PLUG BACK TD 4749'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 365 CEMENTED WITH 275 SACKS

CASING SIZE 4-1/2" SET AT 4784' CEMENTED WITH 200 SACKS

PERFORATED AT 4648'-47'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by the State Corporation
Commission

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain) _____ Drillers log _____

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Sharp PHONE # (316)788-3365-265-9825

ADDRESS One Main Place, Suite 708, Wichita, Ks. 67202

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111 6/87

ADDRESS Box 698, Great Bend, Kansas 67530 PHONE # (316)792-2506

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James W. Rockhold
(Operator or Agent) CONSERVATION COMMISSION

DATE: December 15, 1986 DEC 18 1986

CONSERVATION DIVISION
Wichita, Kansas

12-18-1986

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1298

THIS NOTICE

MAR 13 '87

EXPIRES

December 18, 1986

WELL PLUGGING NOTICE

Whitney #2
C SW SW
Sec. 31-28S-15W
Pratt County

Sharp Engineering Oil Operations
One Main Place, Ste. 708
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).